

<p>PMT#/TYPE 10020071/BMOBHOME          WHISPERING PINES VILLAGE LLC          2313 WHISPERING PINES DR          SEBRING, FL 33872          WHISPERING PINES VILLAGE LLC          BUS PHONE# (863) 965-2060          PAT KING MOBILE HOME SERVICE</p>	<p>CERT# HC00115 STATE# IH0000008          STRAP# C-35-34-28-A00-0290-0000          ADD:2313 WHISPERING PINES DR          LGL:N 1/2 OF NW 1/4 OF SE 1/4          -LESS E 33 FT RD R/W          35-34-28/29 19.69 ACRES          WHISPERING PINES MH PARK</p>	<p>STATUS O ISSUED 02/12/2010          OFFICE SE C404:999 VAL: 5,000          NOTE:P&amp;S 14X66 USED MOBILE HOME [REPLACEMENT]          CENTRAL WATER &amp; SEWER          ENG DRIVE# 10020113 2007FBC-W/09SUP</p>
<p>PMT#/TYPE 10020095/BMOBHOME          LYNCH GALE + MICHAEL          7713 BIG MAC DR          SEBRING, FL 33870          LYNCH GALE + MICHAEL          BUS PHONE# 813-299-2140          DAV PRO INCORPORATED</p>	<p>CERT# HC01444 STATE# IH0000655          STRAP# C-21-35-30-030-0000-0100          ADD:7713 BIG MAC DR          LGL:MCCUSTION MANOR          PB 12-PG 20          LOT 10          FT OF N 77 FT OF SAID LOT</p>	<p>STATUS O ISSUED 02/24/2010          OFFICE SE C404:999 VAL: 45,000          NOTE:REPLACE 28X56 MOBILE HOME, EXISTING DW          SEPTIC#28s11120222 &amp; WELL-SHORT TEST          FBC07 W/09 SUPP</p>
<p>PMT#/TYPE 10020136/BMOBHOME          HEILMAN JAMES D + DOROTHY I          1927 ROBIN CT          SEBRING, FL 33870          HEILMAN JAMES D + DOROTHY I          BUS PHONE# (863) 398-2753          TERRY L FRANKO LLC</p>	<p>CERT# HC02507 STATE# IH0001004          STRAP# C-26-34-28-030-0000-0490          ADD:1927 ROBIN CT          LGL:BRUNNERS MOBILE EST          PB 9-PG 24          LOT 49</p>	<p>STATUS O ISSUED 02/16/2010          OFFICE SE C404:999 VAL: 26,000          NOTE:P&amp;S 14X66 REPLACEMENT MOBILE HOME          CENTRAL WATER/SEWER          EXISTING ENG DW 10020180           SAM ALBRITTON ELECT SERV INC DOING ELECT HOOK UP</p>
<p>PMT#/TYPE 10020144/BMOBHOME          HIDDEN ACRES ESTATES INC          135 HERONS WAY          LORIDA, FL 33857          HIDDEN ACRES ESTATES INC          BUS PHONE# (863) 676-3371          SPECIALIZED MOBILE HOME SVC</p>	<p>CERT# HC00273 STATE# IH0000464          STRAP# C-17-36-33-A00-0013-0000          ADD:135 HERONS WAY          LGL:A 13.4 ACRE TR IN LOTS          18 + 19 OF MARTHA A PEARCE          SUB LYING IN WLY PORT OF          S 1/2 OF SW 1/4 OF NE 1/4          + 10 FT STRIP IN NW COR OF          NW 1/4 OF SE 1/4 SEC 17          PER 1989 GERMAINE SVY          17-36-33/1.3 13.4 ACRES          -HIDDEN ACRES CAMPGROUND-</p>	<p>STATUS O ISSUED 02/12/2010          OFFICE SE C404:999 VAL: 7,500          NOTE:P&amp;S 11'8" X 41' PARK MODEL ONLY 2007FBC-W/09SUP          CENTRAL SEWER &amp; WATER ENG DRIVE # 10020143</p>
<p>PMT#/TYPE 10020159/BMOBHOME          MILLER DAVID L + JANICE E          2974 SANDY BEACH RD          AVON PARK, FL 33825-          MILLER DAVID L + JANICE E          BUS PHONE# (727) 863-4169          MENDEZ ANTOLIN</p>	<p>CERT# HC02505 STATE# IH0000082          STRAP# C-05-34-29-030-00H0-0120          ADD:2974 SANDY BEACH RD          LGL:LAKE BONNET VILLAGE 2          BEING A RESIDENTIAL COOP          PER OR 1643-PG 1831          UNIT H-12</p>	<p>STATUS C ISSUED 02/18/2010          OFFICE SE C404:999 VAL: 39,900          NOTE:P&amp;S 11'2" X 35'2"REPLACEMENT MH PARK MODEL          2007FBCW/09SUP CENTRAL SEWER &amp; WATER BY PARK          NO DRIVE PERMIT NEEDED PER ENG.</p>
<p>PMT#/TYPE 10020234/BMOBHOME          GADSDEN FAMILY LTD PARTNERSHIP          15 FISHERMANS COVE          LAKE PLACID, FL 33852-          GADSDEN FAMILY LTD PARTNERSHIP          BUS PHONE# (863) 965-2060          PAT KING MOBILE HOME SERVICE</p>	<p>CERT# HC00115 STATE# IH0000008          STRAP# C-05-37-30-060-00A0-0000          ADD:15 FISHERMANS COVE          LGL:LAKESIDE VILLAGE M.H.P.          PER A + V UNREC SURVEY          ALL SUB 32.5 ACRES</p>	<p>STATUS O ISSUED 02/22/2010          OFFICE SE C404:999 VAL: 17,000          NOTE:P&amp;S 12X40 REPLACEMENT PARK MODEL          CENTRAL WATER/SEWER          ENG DW# 10020027 FBC07W/09SUP</p>
<p>PMT#/TYPE 10020309/BMOBHOME          J M MCJUNKIN FAM LTD PTSHP          3521 SR 70          LAKE PLACID, FL 33852          J M MCJUNKIN FAM LTD PTSHP          BUS PHONE# 813-662-7483          ON-SITE PLANNING &amp; PERMIT SERV</p>	<p>CERT# HC01120 STATE# IH0000534          STRAP# C-02-38-29-A00-0020-0000          ADD:3521 SR 70          LGL:E 1/2 SEC 2-LESS SR 70-          LESS E 1/2 OF SE 1/4-LESS          S 1/2 OF SE 1/4 OF NE 1/4-          LESS SW 1/4 OF SE 1/4</p>	<p>STATUS O ISSUED 02/25/2010          OFFICE SE C404:999 VAL: 5,000          NOTE:P&amp;S 24X40 REPLACEMENT MOBILE HOME          SEPTIC# 28S11120461 WELL-LONG TEST          DOT SIGN OFF ON DW 02/25/10 ROBYN JENNINGS</p>

03/03/2010

HIGHLANDS COUNTY, FLORIDA  
PERMIT DETAIL REPORT  
RESIDENTIAL PERMIT ACTIVITY - FEBRUARY 2010

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2-38-29/2 200.86 ACRES

===== R E P O R T T O T A L S =====

7 TOTAL PERMITS SELECTED

HIGHLANDS COUNTY, FLORIDA  
PERMIT DETAIL REPORT  
RESIDENTIAL PERMIT ACTIVITY - FEBRUARY 2010

PMT#/TYPE 09090139/BRNFOAM HIGHLANDS COUNTY HABITAT FOR 1700 E RECREATION DR SEBRING, FL 33870 HIGHLANDS COUNTY HABITAT FOR H BUS PHONE# 863-385-7156 HABITAT FOR HUMANITY	CERT# HC01264 STATE# HUMANISTRAP# C-02-35-28-020-0000-0240 ADD:1700 E RECREATION DR LGL:REPLAT BLK 1 AVOCADO PK PB 5 PG 1 LOT 24	STATUS O ISSUED 02/11/2010 OFFICE SE C404:101 VAL: 65,000 NOTE:CONSTRUCT SF RESIDENCE SIP-PANEL HOUSE SEPTIC# 28s11002393 & CENTRAL WATER ENG DW# 10010317 FBC07 W/09 SUPP
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PMT#/TYPE 10010325/BRNFOAM BELL JAMES L + DORIS A TRS 120 SANDSPUR LN LAKE PLACID, FL 33852 BELL JAMES L + DORIS A TRS BUS PHONE# 863-386-1905 CARTER CONSTRUCTION CO LLC	CERT# HC01729 STATE# CGC055960 STRAP# C-12-36-28-012-0000-0040 ADD:120 SANDSPUR LN LGL:SUNSHINE ACRES 1ST ADD PB 13-PG 40 LOTS 4 + 6 -LESS N 330 FT THEREOF 5.02 ACRES	STATUS O ISSUED 02/03/2010 OFFICE SE C404:101 VAL: 167,000 NOTE:CNST SF ICF RESIDENCE FBC07W/09SUP SEPTIC# 28s11080431 WELL-SHORT TEST ENG DW# 10010326 EXISITING APPROVED
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PMT#/TYPE 10010340/BRNFRSTEM SPIRES M EUGENE JR + SARAH A 9570 PAYNE RD SEBRING, FL 33875- SPIRES M EUGENE JR + SARAH A BUS PHONE# (863) 385-0774 SPIRES CONSTRUCTION INC	CERT# 1173-02 STATE# CBC1250970 STRAP# C-25-35-28-A00-0320-0000 ADD:9570 PAYNE RD LGL:S 330 FT OF E 1452 FT OF N 1/2 OF S 1/2 OF S 1/2 OF W 5/8 SEC 25 25-33-28/32 11 ACRES	STATUS O ISSUED 02/04/2010 OFFICE SE C404:101 VAL: 140,000 NOTE:CONST SF FRAME RESIDENCE 2007FBC-W09SUP SEPTIC# 28s11118730 WELL-SHORT TEST ENG DRIVE# 10010309 EXIST OK
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PMT#/TYPE 10020040/BRNBLMONO COVERED BRIDGE LAKE PLACID LLC 178 WOODSIDE DR LAKE PLACID, FL 33852 COVERED BRIDGE LAKE PLACID LLC BUS PHONE# 863-610-2202 CONSTRUCTURE BUILT	CERT# HC01753 STATE# CGC057913 STRAP# C-15-36-29-060-0010-00AA ADD:178 WOODSIDE DR LGL:VENETIAN VILLAGE REVISED PB 11 PG 12 LOTS 7 TO 16 INC + LOTS 22 TO 34 + 36 TO 42 + 44-45 + 48 TO 50 INC + ELY 6 FT M/L OF LOT 51 BLK 1	STATUS O ISSUED 02/09/2010 OFFICE SE C404:101 VAL: 148,410 NOTE:CNST SF CBS RESIDENCE FBC07W/09SUP CENTRAL WATER/SEWER ENG DW# 10020030
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PMT#/TYPE 10020249/BRNDUP J E FUTCH CUSTOM HOMES INC 3017 ROYAL OAKS CT SEBRING, FL 33872- J E FUTCH CUSTOM HOMES INC BUS PHONE# (863) 382-2036 J E FUTCH CUSTOM HOMES INC	CERT# 2047-01 STATE# CRC1326323 STRAP# C-09-35-28-140-0000-0170 ADD:3017 ROYAL OAKS CT LGL:ROYAL OAKS PER OR 2094-1865 UNIT 17 + INT IN COMMON AREA	STATUS O ISSUED 02/25/2010 OFFICE SE C404:103 VAL: 377,000 NOTE:CONST CBS DUPLEX 2007FBC-W/09SUP CENTRAL WATER & SEWER [UT SEB COUNTRY CLUB] ENG DRIVE PERMIT #10020237 [UNITS 3017/3013]
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PMT#/TYPE 10020286/BRNDUP J E FUTCH CUSTOM HOMES INC 3055 ROYAL OAKS CT SEBRING, FL 33872- J E FUTCH CUSTOM HOMES INC BUS PHONE# (863) 382-2036 J E FUTCH CUSTOM HOMES INC	CERT# 2047-01 STATE# CRC1326323 STRAP# C-09-35-28-140-0000-0070 ADD:3055 ROYAL OAKS CT LGL:ROYAL OAKS PER OR 2094-1865 UNIT 7 + INT IN COMMON AREA	STATUS O ISSUED 02/25/2010 OFFICE SE C404:103 VAL: 377,000 NOTE:CONST CBS DUPLEX 2007FBC-W/09SUP SEWER CENTRAL WATER [UNITS 3055-3059] ENG DRIVE # 10020236
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===== R E P O R T T O T A L S =====

6 TOTAL PERMITS SELECTED