

PMT#/TYPE 11100054/BCTOWERCOL GLADES ELECTRIC COOPERATIVE INC 214 SR 70 LAKE PLACID, FL 33852 GLADES ELECTRIC COOPERATIVE I BUS PHONE# (270) 830-5212 PITTSBURG TANK & TOWER CO INC	CERT# HC02833 STATE# CGC1519526 STRAP# C-32-37-30-A00-0020-0000 ADD:214 SR 70 LGL:A 20.26 ACRE TR IN SE COR OF SE 1/4 OF SEC 32 32-37-30/2 20.26 ACRE 32-37-30/2 5.28 ACRE	STATUS O ISSUED 11/04/2011 OFFICE SE C404: VAL: 89,650 NOTE:ERECT 180'HIGH CELL TOWER GLADES ELECTRIC CO-OP FBC07W/09SUP
PMT#/TYPE 11100070/BCMISC RIVERO FAMILY TRUST 5116 SCHUMACHER RD SEBRING, FL 33870 RIVERO FAMILY TRUST BUS PHONE# 863-382-9003 TROPICAL HOMES OF CENTRAL FL I	CERT# HC02133 STATE# CBC1256129 STRAP# C-16-34-28-011-0000-5116 ADD:5116 SCHUMACHER RD LGL:SCHUMACHER RD PK CONDO PER OR 2142-PG 1676 UNITS 5116-5118-5120-5122-5124- 5126-5128-5130-5132-5134-5136- 5138-5140-5142-5146 + INT IN COMMON ELEMENTS	STATUS O ISSUED 11/15/2011 OFFICE SE C404: VAL: 6,100 NOTE:CONST 16'X50'X48" WOOD DECK ONLY 2007FBC-W/09SUPP
PMT#/TYPE 11100111/BCTOWERCOL HARTT SANFORD P TRUSTEE + 1007 MEMORIAL DR AVON PARK, FL 33825 HARTT SANFORD P TRUSTEE + BUS PHONE# (941) 485-8988 NEW TECH CONSTRUCTION	CERT# HC02838 STATE# CGC1504679 STRAP# C-35-33-28-A00-0080-0000 ADD:1007 MEMORIAL DR LGL:LOTS 1 + 2 LESS RD R/W BLK 13 35-33-28/8 19.30 AC PER OR 578-PG 16	STATUS O ISSUED 11/22/2011 OFFICE SE C404: VAL: 9,100 NOTE:REMOVE & REPLACE ANTENNAS ON EXISTING TOWER SITE (NO ADDITIONAL ANTENNA) T-MOBILE SITE# A2N0207-B FBC07W/09SUP
PMT#/TYPE 11100222/BCTOWERCOL REITER BRADLEY D + DEBORAH L 2111 W COUNTY LINE RD AVON PARK, FL 33825 REITER BRADLEY D + DEBORAH L BUS PHONE# (407) 944-9116 ANDREW SYSTEMS INC	CERT# HC02616 STATE# CGC062965 STRAP# C-05-33-28-020-0340-0000 ADD:2111 W COUNTY LINE RD LGL:PITTSBURG-FLORIDA FRUIT GROWERS ASSN MAP IN 5-33-28 TRS 34-35-50-51	STATUS O ISSUED 11/16/2011 OFFICE SE C404: VAL: 75,000 NOTE:CO-LOCATE ANTENNAS ON TOWER & CNST UNMANNED EQUIPMENT BUILDING, AT&T FA# 10147601 FBC07W/09SUP
PMT#/TYPE 11110009/BCNSTMONO CENTRAL FLORIDA YAMAHA INC 730 US 27 LAKE PLACID, FL 33852 CENTRAL FLORIDA YAMAHA INC BUS PHONE# 863-381-1351 MIDSTATE MANAGEMENT INC	CERT# HC01556 STATE# CBC1254159 STRAP# P-31-36-30-130-00B0-0010 ADD:730 US 27 LGL:ALDERMAN PARK PB 12 PG 36 LOT 1 BLK B	STATUS O ISSUED 11/03/2011 OFFICE SE C404:438 VAL: 62,000 NOTE:CNST 60X70 STEEL FRAMED OPEN CARPORT ON EXIST ASPHALT FBC07W/09SUP
PMT#/TYPE 11110071/BCMISC VIRGINIA LEE INC 2955 US 27 SEBRING, FL 33870 VIRGINIA LEE INC BUS PHONE# (863) 443-1243 TOM PLANTE CONSTRUCTION INC	CERT# 1010-01 STATE# CBC060512 STRAP# C-23-34-28-A00-0073-0000 ADD:2955 US 27 LGL:A TRACT OF LAND BEING THE S 131.65 FT OF N 511.97 FT OF SE 1/4 OF NW 1/4 OF SEC 23-34-28 LYING W OF US 27 R/W AKA LOT 3 OF UNREC SURVEY BY D THOMAS 23-34-28/7.3 .52 ACRE UND 1/2 INT EACH	STATUS C ISSUED 11/07/2011 OFFICE SE C404:438 VAL: 5,000 NOTE:INSTALL 25X36 OPEN CARPORT ON EXIST PARKING AREA FOR PRODUCE STAND, FBC07W/09SUP
PMT#/TYPE 11110076/BCINTERIOR ABANILLA F M + ARLEEN O TRS 3034 US 27 S AVON PARK, FL 33825 ABANILLA F M + ARLEEN O TRS BUS PHONE# (863) 385-2732	CERT# 645-01 STATE# CBC019838 STRAP# C-04-34-28-180-3940-0220 ADD:3034 US 27 S LGL:SUN N LAKE EST OF SEBRING UNIT 18 PB 10 PG 27 LOTS 22 TO 27 INC BLK 394	STATUS O ISSUED 11/10/2011 OFFICE SE C404:327 VAL: 126,000 NOTE:INTERIOR BUILD OUT FOR SALON SUITES CENTRAL WATER/SEWER/SNL FIRE

HOMES BY HANDLEY INC

PMT#/TYPE 11110077/BCMISC	CERT# HC02213 STATE# CGC012097	STATUS O ISSUED 11/07/2011
ALLAN L SMITH FAM LTD PARTNERS	STRAP# A-15-33-28-010-0041-0000	OFFICE SE C404: VAL: 3,700
100 W MONROE ST	ADD:100 W MONROE ST	NOTE:CONST 7'X29' FORKLIFT RAMP ONLY 2007FBC-W/09SUPP
AVON PARK, FL 33825	LGL:TOWN OF AVON PARK IN	
ALLAN L SMITH FAM LTD PARTNERS	15-33-28-A TR 300 X 350 FT	
BUS PHONE# 863-325-9832	IN SW COR OF LOT 4 E OF	
TUCKER CONST & ENGINEERING INC	RR R/W 2.4 ACRES BLK 2	

PMT#/TYPE 11110098/BCALARM	CERT# CSC056662 STATE# CSC056662	STATUS O ISSUED 11/16/2011
HENDRICKS ROBERT D + LILLIAN J	STRAP# A-23-33-28-060-00A0-0010	OFFICE SE C404: VAL: 10,000
202 E MAIN ST	ADD:202 E MAIN ST	NOTE:INSTALL HOOD SYSTEM (HENDRICK'S CORNER)
AVON PARK, FL 33825	LGL:CRESCENT VIEW SUB PER PB 2	FBC07 W/09 SUPP
HENDRICKS ROBERT D + LILLIAN J	-PG 54	
BUS PHONE# (863) 956-2217	LOTS 1-2-23-24 BLK A	
WENDLE SHEET METAL INC		

PMT#/TYPE 11110203/BCNAGRI	CERT# 1809-01 STATE# CGC019472	STATUS O ISSUED 11/18/2011
HENDRY FRANCIS A II + DORINDA	STRAP# C-09-33-28-011-0840-0010	OFFICE SE C404:328 VAL: 71,427
1833 W AVON BLVD	ADD:1833 W AVON BLVD	NOTE:INSTALL 3200 SQUARE FOOT METAL BUILDING
AVON PARK, FL 33825	LGL:REPLAT OF LOTS + BLKS IN	SEPTIC# 28S1-1376357/WELL-LONG TEST
HENDRY FRANCIS A II + DORINDA	HIGHLAND LAKE SUB +	ENGINEERING APPROVAL
BUS PHONE# (863) 443-1220	LAKWOOD VILLA SUB IN	
RANDY WRIGHT CONSTRUCTION INC	SECS 4-8 + 9-33-28 PB 3-44	
	BLK 84 + ALL CONTIG CLOSED	
	STRATFORD RD + E 30 FT OF	
	PARKVIEW DR + W 30 FT OF	
	CLOSED CONTIG DURANTA RD +	
	LOT 22 BLK 84 ORIG	
	LAKE LILLIAN PB 2-PG 77	
	6.25 ACRES	

PMT#/TYPE 11110211/BCINTERIOR	CERT# HC02133 STATE# CBC1256129	STATUS O ISSUED 11/18/2011
RIVERO FAMILY TRUST	STRAP# C-16-34-28-011-0000-5116	OFFICE SE C404:327 VAL: 15,000
5116 SCHUMACHER RD	ADD:5116 SCHUMACHER RD	NOTE:INTERIOR BUILD OUT, EXPAND CONVENIENCE STORE
SEBRING, FL 33870	LGL:SCHUMACHER RD PK CONDO	CENTRAL ONE-STOP MINI MART CENTRAL WATER/SEWER
RIVERO FAMILY TRUST	PER OR 2142-PG 1676	SNL FIRE, FBC07W/09SUP
BUS PHONE# 863-382-9003	UNITS 5116-5118-5120-5122-5124-	
TROPICAL HOMES OF CENTRAL FL I	5126-5128-5130-5132-5134-5136-	
	5138-5140-5142-5146 + INT IN	
	COMMON ELEMENTS	

===== R E P O R T T O T A L S =====

11 TOTAL PERMITS SELECTED