

<p>PMT#/TYPE 07080035/BCNBLMONO BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY FLORIDA 600 S COMMERCE AV SEBRING, FL 33870 DODSON STEVEN LEE BUS PHONE# (863) 385-8649 E O KOCH CONSTRUCTION CO</p>	<p>CERT# HC00130 STATE# CGC1515338 STRAP# C-28-34-29-050-0450-0000 ADD:205 SHERIFF'S TOWER RD LGL:LAKEVIEW PARK TRACT PER TB-PG 11 LOT 45-LESS RD R/W 9.74 ACRES</p>	<p>STATUS C ISSUED 03/27/2008 OFFICE SE C404:327 VAL: 343,000 NOTE:CONST 2-STORY CBS BLDG 3430 SQ FT SEBRING YOUTH CONCESSION STAND CENTRAL WATER/SEPTIC/FIRE/S&D</p>
<p>PMT#/TYPE 07080087/BCNALARM BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY FLORIDA 600 S COMMERCE AV SEBRING, FL 33870 SCHROYER WALTER BUS PHONE# 941-613-3473 A AMERICAN FIE CO LLC</p>	<p>CERT# HC02143 STATE# 77430400012006 STRAP# C-28-34-29-050-0180-0000 ADD:216 SHERIFFS TOWER RD LGL:LAKEVIEW PARK TRACT PER TB-PG 11 LOT 18 LESS RD R/W 9.59 ACRES</p>	<p>STATUS C ISSUED 01/08/2008 OFFICE SE C404: NOTE:INSTALLING FIRE SUPPRESSION SYSTEM FIRE NEEDED</p>
<p>PMT#/TYPE 07090382/BCMANFB APOSTOLIC CHURCH OF JESUS INC P O BOX 396 AVON PARK, FL 33826-0396 KOPTA FRANK E SR BUS PHONE# (863) 453-6519 FRANK E KOPTA</p>	<p>CERT# 424-01 STATE# RG0013879 STRAP# A-26-33-28-050-00A0-0070 ADD:214 E WASHINGTON ST LGL:ASA LEWIS SUB PB 3-PG 73 LOT 7 BLK A</p>	<p>STATUS O ISSUED 03/10/2008 OFFICE AP C404:319 VAL: 10,000 NOTE:INSTALL 28X60 MODULAR USED FOR CLASSROOMS W/DECK & ALUM ROOF (APOSTOLIC CHURCH) *FBC04W/06 SUP CENTRAL SEWER/WATER (AP CITY)</p>
<p>PMT#/TYPE 07100224/BCOMADD LAGROW KENNETH + LAGROW RHONDA 3012 CREEKSIDE CT SEBRING, FL 33875 CHAPMAN MICHAEL P BUS PHONE# (863) 465-9185 CHAPMANS CUSTOM HOMES</p>	<p>CERT# 1346-01 STATE# CGC1515288 STRAP# C-16-35-29-A00-0012-0000 ADD:605 SR 66 LGL:THAT PART OF SW 1/4 OF SW 1/4 OF SE 1/4 LYING SOUTH OF R/W LINE OF STATE ROAD 66 PER OR 473 PG 11 16-35-29/1.2</p>	<p>STATUS E ISSUED 03/10/2008 OFFICE SE C404: VAL: 8,000 NOTE:ADD CMU GABLE RAKE BEAM TO WALLS & SLAB, ADD METAL PURLINS & METAL ROOF, RECEIVED LETTER FROM ENG REGARDING EXIST SLAB & WALLS (BUILT B-4 PERMIT)FIRE/NO S&D PER SY (METAL) FBC04RW/2006SUP</p>
<p>PMT#/TYPE 07100546/BCMISC TOWN OF LAKE PLACID 311 W INTERLAKE BLVD LAKE PLACID, FL 33852 SUTER FRANK BUS PHONE# (863) 465-4705 FRANK SUTER</p>	<p>CERT# 24-01 STATE# CRC1328334 STRAP# C-06-37-30-130-0010-001A ADD:905 LAKE DRIVE EAST LGL:SIRENA SHORES EAST LOT 1A BLK 1 + LOT 1A BLK 7 PER OR 243 PG 450 WATER PUMP STATION</p>	<p>STATUS C ISSUED 01/22/2008 OFFICE SE C404:328 VAL: 18,900 NOTE:CONST 10X18.8'CBS ROOFED OPEN SIDED GENERATOR COVER FBC04RW2006SUP NO ENG PER FRED/NO FIRE PER SY</p>
<p>PMT#/TYPE 07110108/BCNINTON ADVENTIST HEALTH S/S INC D/B/A FLA HOSPITAL-WALKER P O BOX 9400 SEBRING, FL 33871 STEVENS MARK ALAN BUS PHONE# (239) 936-9006 STEVENS CONSTRUCTION INC</p>	<p>CERT# HC00942 STATE# CGC057163 STRAP# C-04-34-28-030-0310-0000 ADD:4240 SUN 'N LAKE BLVD LGL:SUN N LAKE EST OF SEBRING UNIT 3 PB 9 PG 49 FLA HOSPITAL-WALKER BLK 31-LESS 1 AC TO RD R/W SE COR + PORTS BLKS 32-33- 34-39 + BLKS 699-700-701- 702 UNIT 3 RPLT + CLSD RDS OR 1296-979 77.02 ACRES</p>	<p>STATUS C ISSUED 03/19/2008 OFFICE SE C404:323 VAL: 500,000 NOTE:INTERIOR BUILD-OUT OF MEDICAL OFFICE SUITE 200/WOMENS WELLNESS CENTER/2ND FLOOR SUN-N-LAKE FIRE/SITE & DRAINAGE</p>
<p>PMT#/TYPE 07110436/BCTOWERCOL JOHNSON WILLIAM D + ELNA S 109 CLEVELAND AV NE LAKE PLACID, FL 33852</p>	<p>CERT# OWNER STATE# STRAP# C-14-37-29-090-00C0-0020 ADD:297 WASHINGTON BLVD NE LGL:PLACID LAKES SEC 9</p>	<p>STATUS C ISSUED 01/03/2008 OFFICE SE C404: VAL: 500 NOTE:INSTALL BUILDING MOUNTED TOWER 41'HIGH FOR GPS RECEIVER ETC.</p>

OWNER/BUILDER
 OWNER/BUILDER

PB 8 PG 5
 A 1.04 ACRE TR IN NLY 1/2
 OF TRACT C
 1.04 ACRES

PMT#/TYPE 07110475/BCMANFB
 AQUASOURCE UTILITY INC
 6960 PROFESSIONAL PKWY E
 SARASOTA, FL 34240
 KLAUS KEVIN MICHAEL
 BUS PHONE# 727-445-7544
 BRANDES DESIGN -BUILD INC

CERT# HC02117 STATE# CGC062773
 STRAP# C-05-36-29-A00-0020-0000
 ADD:1949 CANARY WAY
 LGL:AN 8.99 ACRE TRACT OUT OF
 E 1/2 OF NE 1/4 OF NW 1/4
 FULLY DESC IN
 RB 157-PG 727
 5-36-29/2 8.99 ACRES

STATUS E ISSUED 01/18/2008
 OFFICE SE C404:325 VAL: 38,400
 NOTE:INSTALL 12X32 PRE-FAB STEEL BLDG FOR PUMP STATION,
 AQUA UTILITES
 (NO FIRE NEEDED PER SY)
 NO IMPACT FEES PER HELEN PER JIM P.

WATER PLANT IS ON 432 JULIA LN, THIS PARCEL IS
 C-05-36-29-A00-0020-0000
 ACCESS THE PROPERTY FROM 1949 CANARY WAY
 WHOS PARCEL IS C-32-35-29-020-0020-0130

PMT#/TYPE 07120081/BCMISC
 TOWN OF LAKE PLACID
 311 W INTERLAKE BLVD
 LAKE PLACID, FL 33852
 SUTER FRANK
 BUS PHONE# (863) 465-4705
 FRANK SUTER

CERT# 24-01 STATE# CRC1328334
 STRAP# P-31-36-30-030-0030-0200
 ADD:100 N MAGNOLIA AVE
 LGL:DRIGGERS GROVE RESUG
 PB 2 PG 29
 LOTS 20-21-22 BLK 3

STATUS E ISSUED 01/22/2008
 OFFICE SE C404:328 VAL: 10,000
 NOTE:CONST 10X10 CBS ROOFED OPEN SIDED GENERATOR COVER
 FBC04RW/2006SUP
 NO ENG PER FRED/NO FIRE PER SY

PMT#/TYPE 07120141/BCNALARM
 SEBRING RETAIL ASSOCIATES LLC
 3610 NE 1ST AVE
 MIAMI, FL 33137
 SNYDER MICHAEL R
 BUS PHONE# 813-626-5482
 SIMPLEXGRINNELL LP

CERT# HC02121 STATE# 92894700012007
 STRAP# C-26-34-28-A00-0100-0000
 ADD:1696 US 27
 LGL:A 34.63 ACRE TR IN N 1095
 FT M/L OF NE 1/4 OF SEC 26
 E OF US 27
 26-34-28/10 34.63 ACRES

STATUS C ISSUED 01/15/2008
 OFFICE SE C404: VAL: 3,000
 NOTE:INSTALL ANSUL HOOK-UP @ OLIVE GARDEN
 FIRE REQUIRED

PMT#/TYPE 07120158/BCNINTON
 AVON SQUARE LTD
 500 S FLORIDA AV STE 700
 LAKELAND, FL 33801
 BERGMAN MARK CURTIS
 BUS PHONE# 909-627-3651
 BERGMAN BROTHERS CONTRACTORS

CERT# HC01680 STATE# CGC057428
 STRAP# A-28-33-28-010-00A0-0020
 ADD:828 US 27
 LGL:FRANKLIN-HARRIS-MAXWELL
 TB 24 + TB 32 +
 PB 3 PG 40 + PB 3 PG 63
 A 150 X 150 TR IN NE COR
 OF AVON SQUARE MALL
 LYING IN NE 1/4 SEC 28
 .52 ACRES

STATUS C ISSUED 02/04/2008
 OFFICE AP C404:437 VAL: 250,000
 NOTE:INTERIOR REMODEL (COMMERCIAL)
 (AUTOZONE)
 *FBC04W/06 SUP
 (AP CITY)

PMT#/TYPE 07120172/BCNALARM
 SEBRING RETAIL ASSOCIATES LLC
 3610 NE 1ST AVE
 MIAMI, FL 33137
 BARSTOW WALTER H III
 BUS PHONE# 407-467-8423
 SOUTHEAST FIRE PROTECTION

CERT# HC02119 STATE# 48115500012004
 STRAP# C-26-34-28-A00-0100-0000
 ADD:1736 US 27 NORTH
 LGL:A 34.63 ACRE TR IN N 1095
 FT M/L OF NE 1/4 OF SEC 26
 E OF US 27
 26-34-28/10 34.63 ACRES

STATUS C ISSUED 01/03/2008
 OFFICE SE C404: VAL: 10,200
 NOTE:INSTALL FIRE SPRINKLER SYSTEM
 FOR DRESS BARN FBC04RW/2006SUP

PMT#/TYPE 07120242/BCMISC
 PUBLIX SUPER MARKETS INC
 C/O SMOAK GROVES
 P O BOX 32025
 LAKELAND, FL 33802-2025
 WILLIAMSON GEORGE RAY JR
 BUS PHONE# 919-556-3056
 POWERSECURE, INC

CERT# HC02126 STATE# EC13003018
 STRAP# P-31-36-30-A00-0142-0000
 ADD:350 US 27 N
 LGL:E 1/2 OF NE 1/4 OF SW 1/4
 OF SEC 31 W OF US 27-LESS
 A 2.82 AC TR IN SE COR +
 LESS A 70 FT STRIP IN N
 1/2 + LESS RD R/W

STATUS C ISSUED 05/07/2008
 OFFICE LP C404: VAL: 210,000
 NOTE:INSTALLING 400 KW BACK-UP GENERATOR SYSTEM AND PAD
 ON EXISTING ASPHALT FOR GENERATOR (verbal fire
 approval by JH no
 fees per conv. w/DJH 2-28-08)
 NEED ZONING APPROVAL DHAMMON 2-28-08

HIGHLANDS COUNTY, FLORIDA
 PERMIT DETAIL REPORT
 COMMERCIAL PERMIT ACTIVITY - CALENDAR YEAR 2008

-PUBLIX LEASE-
 31-36-30/14.2 14.43 ACRES

PMT#/TYPE 07120272/BCNSTMONO
 SPRING LAKE IMPROVEMENT DIST
 115 SPRING LAKE BLVD
 SEBRING, FL 33870-6143
 MARTIN LAWRENCE J
 BUS PHONE# 863-471-9088
 MARMAC CONSTRUCTION INC

CERT# 1712-01 STATE# CBC038892
 STRAP# C-15-35-30-071-A0U0-0030
 ADD:225 TIZZWOOD DRIVE
 LGL:FAIRWAY LAKES PB 12 PG 43
 E 200 FT OF W 325 FT OF
 N 150 FT OF PARCEL U

STATUS C ISSUED 02/14/2008
 OFFICE SE C404:324 VAL: 960,000
 NOTE:CONST 60X120 METAL BLDG (STORAGE 5198 SQ
 FT/OFFICE 2002 SQ FT/CANOPY 20X120) *FBC04W/06SUP
 SEPTIC#28S1712067

PMT#/TYPE 07120307/BCNINTON
 SEBRING RETAIL ASSOCIATES LLC
 3610 NE 1ST AVE
 MIAMI, FL 33137
 BRANTLEY WILLIAM K
 BUS PHONE# (863) 465-0881
 BRANTLEY CONSTRUCTION INC

CERT# 1970-01 STATE# CBC1250674
 STRAP# C-26-34-28-A00-0100-0000
 ADD:1732 US 27 S
 LGL:A 34.63 ACRE TR IN N 1095
 FT M/L OF NE 1/4 OF SEC 26
 E OF US 27
 26-34-28/10 34.63 ACRES

STATUS C ISSUED 01/22/2008
 OFFICE SE C404:437 VAL: 20,000
 NOTE:INTERIOR FINISH OUT *DOLLAR DAYS*
 CENTRAL WATER/SEWER
 FIRE

PMT#/TYPE 07120389/BCNSTMONO
 WATTERS ROY D
 P O BOX 572
 CANONSBURG, PA 15317
 MARTIN LAWRENCE J
 BUS PHONE# 863-471-9088
 MARMAC CONSTRUCTION INC

CERT# 1712-01 STATE# CBC038892
 STRAP# C-09-33-28-A00-0020-0000
 ADD:2213 US 27
 LGL:NE 1/4 OF SE 1/4 OF NE 1/4
 OF SEC 9 W OF HWY
 -LESS N 252.33 FT
 9-33-28/2 3.05 ACRES

STATUS O ISSUED 02/22/2008
 OFFICE SE C404:324 VAL: 624,000
 NOTE:CONST 70x80 METAL BUILDING W/SLAB
 1200 sq ft RETAIL-OFFICE & 4640 sq ft
 manufacturing FBC04RW/2006SUP
 FIRE SITE & DRAINAGE

PMT#/TYPE 07120398/BCNBLMONO
 CELVAZ ENTERPRISE LLC
 37 RYANT BLVD
 SEBRING, FL 33872
 MONTZ WALTER F JR
 BUS PHONE# (863) 465-2356
 MONTZ BUILDERS INC

CERT# 273-01 STATE# CBC039132
 STRAP# C-04-34-28-020-0300-0870
 ADD:5601 US 27 NORTH
 LGL:SUN N LAKE EST OF SEBRING
 UNIT 2 PB 9-PG 48
 LOTS 87 + 88 BLK 30

STATUS C ISSUED 04/17/2008
 OFFICE SE C404:324 VAL: 320,000
 NOTE:CONST CBS DENTAL OFFICE
 CENTRAL WATER/SEWER FIRE/S&D
 FBC04RW/2006SUP

PMT#/TYPE 08010027/BCMISC
 SPRING LAKE CLUB INC
 246 CLUBHOUSE LN
 SEBRING, FL 33870
 CHAPMAN MICHAEL P
 BUS PHONE# (863) 465-9185
 CHAPMANS CUSTOM HOMES

CERT# 1346-01 STATE# CGC1515288
 STRAP# C-15-35-30-071-A0A0-0000
 ADD:246 CLUBHOUSE LN
 LGL:FAIRWAY LAKES PB 12 PG 43
 AN IRREG PORT OF PARCELS
 A-B-D-F-G+U + CONTIG PORT
 OF MAINT + DRAIN AREA
 212.26 ACRES
 -GOLF COURSE-
 SW PORT OF PARCELS D + F
 + LESS A .61 AC TR IN SW
 COR PARCEL D + LESS A 115
 X 100 FT TRACT IN PARCEL F
 W OF CLUB HOUSE + S OF
 PARKING LOT ON GOLF COURSE
 + INCL ALL
 PARCEL G + N 175 FT OF W
 125 FT OF PARCEL U +
 PARCELS A + B OF FAIRWAY
 LAKES AMENDED REPLAT PER
 PB 15 PG 17 -GOLF COURSE-
 228.73 ACRES

STATUS C ISSUED 01/03/2008
 OFFICE LP C404:437 VAL: 22,000
 NOTE:INTERIOR BUILD OUT LAUNDRY/UTILITY AREA
 2004 FBC W/2006 SUP CENTRAL SEWER/WATER

PMT#/TYPE 08010073/BCMANFB
 TRUSTEES OF INTERNAL

CERT# HC02136 STATE# CGC060685
 STRAP# C-28-34-29-050-0630-0000

STATUS C ISSUED 01/23/2008
 OFFICE SE C404:327 VAL: 100

<p>IMPROVEMENT FUND 3900 COMMONWEALTH BLVD TALLAHASSEE, FL 32399 SHERRON JEFFREY L BUS PHONE# 407-877-1108 SOUTHERN BUILDING SERVICES INC</p>	<p>ADD:1101 INDUSTRIAL WAY LGL:LAKEVIEW PARK TRACT PER TB PG 11 LOT 63 LESS RD R/WS 9.38 ACRES -STATE ROAD MAINTENANCE YARD/D.O.T. OFFICE-</p>	<p>NOTE:INSTALL 25X40 W/8X30 JUT-OUT MANUFACTURE BLDG FOR VEHICKLE WASH FACILITY FOR DOT RECLAIMED WATER SYSTEM NO FIRE NEEDED/S&D</p>
<p>PMT#/TYPE 08010327/BCNINTON PLAZABYTHEMALL LLC (UNIT 7) 3910 ENCHANTED OAK LN SEBRING, FL 33875-3942 WALZ DOUGLAS BUS PHONE# (863) 382-2282 WALZ & COMPANY OF SEBRING INC</p>	<p>CERT# HC00909 STATE# CGC1507010 STRAP# C-26-34-28-061-0000-0040 ADD:933 MALL RING RD LGL:LAKESHORE MALL SUBDIVISION PHASE TWO PB 16 PG 81 LOTS 4 + 5 2.42 ACRES</p>	<p>STATUS C ISSUED 02/01/2008 OFFICE SE C404:437 VAL: 5,000 NOTE:INTERIOR FINISH OUT BLDG B UNIT 7 EMBROIDERY & APPARELL CENTRAL WATER/SEWER/FIRE REQUIRED</p>
<p>PMT#/TYPE 08010338/BCNINTON PRAXAIR DISTRIBUTION SOUTHEAST LLC ONE MAIN ST SUITE 202 TEQUESTA, FL 33469 GOSE MARK E BUS PHONE# (863) 385-5343 M E GOSE INC</p>	<p>CERT# 240-01 STATE# CBC034327 STRAP# C-09-35-29-050-0000-0350 ADD:7315 US 27 LGL:SKYVIEW SUB SEC 1 PB 9-PG 20 LOT 35</p>	<p>STATUS C ISSUED 01/31/2008 OFFICE SE C404:437 VAL: 57,300 NOTE:INTERIOR REMODEL ONLY FIRE REQUIRED</p>
<p>PMT#/TYPE 08010339/BCNINTON BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY FLORIDA P O BOX 1926 SEBRING, FL 33871 PETERS EDWARD SCOTT BUS PHONE# (863) 214-3325 EDSO & ASSOCIATES INC</p>	<p>CERT# HC00107 STATE# CRC058264 STRAP# P-31-36-30-070-0030-0090 ADD:106 N MAIN AVE LGL:MCAULAYS ADD PB 1-PGS 47-48 LOTS 9-10-11-12-13-14 + N 47 FT OF PARK AVE ADJACENT TO SLY BDRY OF LOTS 12-13-14 BLK 3 -COUNTY POLICE-CO OFFICES-</p>	<p>STATUS E ISSUED 01/22/2008 OFFICE SE C404:437 VAL: 8,840 NOTE:DRYWALL REPAIR, SPACKEL, PAINT, INSTALL BASE DAMAGED MOLDING, CABINETS @ HD 2004 FBC W/2006 SUB</p>
<p>PMT#/TYPE 08010405/BCMISC CAMP WINGMANN INC 3401 N CAMP WINGMANN RD AVON PARK, FL 33825 DONALDSON HENRY M BUS PHONE# 863-679-9473 HMD INC</p>	<p>CERT# HC00256 STATE# CRC1326627 STRAP# C-04-33-28-010-0270-0000 ADD:3404 WINGMANN RD LGL:TWN PABOR LK COLONY PER TRANS BK-PG 29 LOTS 1 + 2 BLK 38 4-33-28/27 13 ACRES</p>	<p>STATUS O ISSUED 02/12/2008 OFFICE SE C404:437 VAL: 50,000 NOTE:RENOVATE EXIST CABIN & ADD 18X18 FRME BTHRM SEPTIC# 28S1901164 PRIVATE WATER SYSTEM NO FIRE/NO S&D FBC04W/06SUP</p>
<p>PMT#/TYPE 08010474/BCMANFB BROWN JAMES 2501 KING DR SEBRING, FL 33870 ANASTASI VERONICA NAOMI BUS PHONE# 863-453-9457 H & D CONCRETE INC</p>	<p>CERT# HC02145 STATE# CGC049725 STRAP# A-23-33-28-230-0000-0240 ADD:423 E CORNELL STREET LGL:OVERLOOK TERRACE SUB PB 1- PG 55 LOT 24</p>	<p>STATUS C ISSUED 03/07/2008 OFFICE AP C404:327 VAL: 12,500 NOTE:INSTALL 12X40 MODULAR (BARBEQUE/Quality Restaurant)12x40 MODULAR (STORAGE) CENTRAL SEWER/WATER (AP CITY)</p>
<p>PMT#/TYPE 08010496/BCNALARM FAITH BAPTIST CHURCH OF LAKE PLACID INC 660 HOLMES AV LAKE PLACID, FL 33852-6102 JOHNSON WILLIAM D BUS PHONE# (863) 465-2569 MID STATE FIRE EQUIPMENT INC</p>	<p>CERT# 1557-01 STATE# 05620900011992 STRAP# C-09-37-30-A00-0040-0000 ADD:660 HOLMES AVE LGL:AN IRREG 5.5 ACRE TR ON NELY RD R/W OF SR 29 + ON E RD R/W OF HOLMES AVE IN SW 1/4 OF SEC 9 9-37-30/4 5.5 ACRES</p>	<p>STATUS E ISSUED 02/14/2008 OFFICE SE C404: VAL: 1,500 NOTE:INSTALL GUARDIAN SUPPRESSION SYSTEM FIRE</p>

PMT#/TYPE 08020011/BCNINTON
 PLAZABYTHEMALL LLC
 3910 ENCHANTED OAK LN
 SEBRING, FL 33875-3942
 WALZ DOUGLAS
 BUS PHONE# (863) 382-2282
 WALZ & COMPANY OF SEBRING INC

CERT# HC00909 STATE# CGC1507010
 STRAP# C-26-34-28-061-0000-0040
 ADD:945 MALL RING RD
 LGL:LAKESHORE MALL SUBDIVISION
 PHASE TWO PB 16 PG 81
 LOTS 4 + 5 2.42 ACRES

STATUS C ISSUED 02/12/2008
 OFFICE SE C404:437 VAL: 7,000
 NOTE:INTERIOR FINISH OUT UNIT10B PET GROOMER
 FIRE/SITE & DRAINAGE REQUIRED
 FBC04RW/2006SUP

PMT#/TYPE 08020075/BCNALARM
 SEBRING RETAIL ASSOCIATES LLC
 3610 NE 1ST AVE
 MIAMI, FL 33137
 HURLBUT DANA
 BUS PHONE# (863) 465-3352
 CENTRAL SECURITY & ELECTRONICS

CERT# 1884-01 STATE# EF0000229
 STRAP# C-26-34-28-A00-0100-0000
 ADD:1732 US 27
 LGL:A 34.63 ACRE TR IN N 1095
 FT M/L OF NE 1/4 OF SEC 26
 E OF US 27
 26-34-28/10 34.63 ACRES

STATUS C ISSUED 02/12/2008
 OFFICE SE C404: VAL: 1
 NOTE:INSTALL FIRE ALARM SYSTEM DOLLAR STORE
 FIRE

PMT#/TYPE 08020120/BCNINTON
 NELSON EUSTUS S + NOREEN
 4215 SUN N LAKE BLVD
 SEBRING, FL 33872
 HAYES RICHARD A JR (RICKY)
 BUS PHONE# 863-452-6400
 ORANGEWOOD BUILDERS

CERT# HC02037 STATE# CGC1512853
 STRAP# C-04-34-28-020-0300-0200
 ADD:4215 SUN 'N LAKE BLVD
 LGL:SUN N LAKE EST OF SEBRING
 UNIT 2 PB 9 PG 48
 LOTS 20 TO 23 BLK 30

STATUS E ISSUED 02/13/2008
 OFFICE SE C404:437 VAL: 55,000
 NOTE:NON-STRUCTURAL INTERIOR REMODEL ONLY
 FOR MEDICAL OFFICE
 CENTRAL WATER/SEWER/SNLFIRE/S&D ok

PMT#/TYPE 08020126/BCMISC
 MID-FLORIDA CENTER FOR MENTAL
 HEALTH + SUB ABUSE SRVS INC
 P O BOX 33
 AVON PARK, FL 33826
 STEWART MARK
 BUS PHONE# (863) 385-9403
 MCS CONTRACTING INC

CERT# HC00262 STATE# CBC047717
 STRAP# A-27-33-28-160-00A0-0000
 ADD:1301 STRONG AVE
 LGL:SOUTHSIDE PARK SUB UNREC
 PER OR 394-PGS 490 + 491
 TRACTS A + C + ALL
 BLK 1 + LOTS 1 TO 13
 INC + 19 TO 25 INC BLK 9 +
 ALL BLOCK 10 + OCCUPIED
 RDS ADJOINING BLKS 1+9+10
 -HOPEWELL SCHOOL-
 E 50 FT OF SEC 27
 -HOPEWELL SCHOOL-

STATUS C ISSUED 02/08/2008
 OFFICE SE C404: VAL: 14,428
 NOTE:REPLACE/REMODEL 9 WINDOWS
 FBC04W/06SUP

PMT#/TYPE 08020141/BCNINTON
 HARDY DAVID H TRUST
 1120 E ROSE ST
 LAKELAND, FL 33801
 OWNER/BUILDER
 OWNER/BUILDER

CERT# OWNER STATE#
 STRAP# C-04-34-28-120-0180-2440
 ADD:5642 SCHUMACHER RD
 LGL:SUN N LAKE EST OF SEBRING
 UNIT 12 PB 9 PG 70
 LOTS VACATED PER 1394/524
 ALL LOTS 244 TO 255 BLK 18
 + AN IRREG PORT OF LOTS
 110 TO 118 + ALL LOTS 119
 TO 121 BLK 132 + ADJ 15 FT
 BUFFER
 -POST OFFICE + STORAGE-

STATUS C ISSUED 03/18/2008
 OFFICE SE C404:437 VAL: 1,000
 NOTE:COMPLETE MANAGER LIVING QUARTERS
 FBC04RW/2006SUP

PMT#/TYPE 08020148/BCMANFB
 LIVING WATERS MINISTRY
 CHURCH OF GOD #11326
 4571 SPARTA RD
 SEBRING, FL 33875
 MCGHEE JACK
 BUS PHONE# 239-768-4321
 21ST CENTURY BUILDERS INC

CERT# HC00656 STATE# CBC1250302
 STRAP# C-06-35-29-A00-0360-0000
 ADD:4579 SPARTA RD
 LGL:N 440 FT OF SE 1/4 OF SE
 1/4 OF SE 1/4 OF SEC 6-
 LESS E 33 FT RD R/W
 6-35-29/36 6.33 ACRES

STATUS C ISSUED 02/15/2008
 OFFICE SE C404:326 VAL: 82,800
 NOTE:INSTALL 23X36 STEEL MODULAR STRUCTURE
 SEPTIC#28-S1-770521 /CENTRAL WATER
 FIRE/SITE & DRAINAGE REQUIRED
 2004FBCRSUPP06

<p>PMT#/TYPE 08020149/BCMANFB LIVING WATERS MINISTRY CHURCH OF GOD #11326 4571 SPARTA RD SEBRING, FL 33875 MCGHEE JACK BUS PHONE# 239-768-4321 21ST CENTURY BUILDERS INC</p>	<p>CERT# HC00656 STATE# CBC1250302 STRAP# C-06-35-29-A00-0360-0000 ADD:4575 SPARTA RD LGL:N 440 FT OF SE 1/4 OF SE 1/4 OF SE 1/4 OF SEC 6- LESS E 33 FT RD R/W 6-35-29/36 6.33 ACRES</p>	<p>STATUS C ISSUED 02/15/2008 OFFICE SE C404:326 VAL: 82,800 NOTE:INSTALL 23X36 MODULAR FOR DAY CARE SEPTIC#28-S1-770521 /CENTRAL WATER FIRE/SITE & DRAINAGE REQUIRED *2004FBCRSUPP06*</p>
<p>PMT#/TYPE 08020150/BCMANFB LIVING WATERS MINISTRY CHURCH OF GOD #11326 4571 SPARTA RD SEBRING, FL 33875 MCGHEE JACK BUS PHONE# 239-768-4321 21ST CENTURY BUILDERS INC</p>	<p>CERT# HC00656 STATE# CBC1250302 STRAP# C-06-35-29-A00-0360-0000 ADD:4581 SPARTA RD LGL:N 440 FT OF SE 1/4 OF SE 1/4 OF SE 1/4 OF SEC 6- LESS E 33 FT RD R/W 6-35-29/36 6.33 ACRES</p>	<p>STATUS C ISSUED 02/15/2008 OFFICE SE C404:326 VAL: 82,800 NOTE:INSTALL 23X36 MODULAR FOR DAY CARE SEPTIC#28S1770521 /CENTRAL WATER FIRE/SITE & DRAINAGE REQUIRED *2004FBCRSUPP06*</p>
<p>PMT#/TYPE 08020271/BCMISC COUNTRY PLAZA OF SEBRING INC C/O ROBERT B TURNAGE 7 TRIBLY BRANCH LONGWOOD, FL 32779 FAIRBANKS EDWARD J JR BUS PHONE# 863-382-8248 SEBRING SEAMLESS GUTTERS INC</p>	<p>CERT# HC01728 STATE# STRAP# C-23-34-28-010-00A1-0000 ADD:3019 US 27 LGL:GRAND PRIX HEIGHTS PB 7-PG 76 THE E 150 FT OF THE S 200 FT AS MEASURED ALONG U S HWY 27 OF TRACT A -COUNTRY PLAZA-</p>	<p>STATUS C ISSUED 02/15/2008 OFFICE SE C404: VAL: 20,203 NOTE:INSTALL VINYL SIDING ON ROOF AREA OF STRIP MALL FBC04W/2006SUP</p>
<p>PMT#/TYPE 08020297/BCMISC WALMART REAL EST BUSINESS TR FIRST AMERICAN COMMERCIAL 14055 46TH ST N STE 1103 CLEARWATER, FL 33762 GORDON ANDREW SCOTT BUS PHONE# 727-243-0887 NATIONWIDE CONST & INVEST CORP</p>	<p>CERT# HC02158 STATE# CBC059021 STRAP# A-16-33-28-010-0091-0000 ADD:1041 US 27 N LGL:PTSB FLA FR GR ASSN SUB PB 1 PGS 5 + 6 IRREG TR IN NLY 265 FT OF LT 9 .37 ACRES</p>	<p>STATUS C ISSUED 02/27/2008 OFFICE AP C404:437 VAL: 15,000 NOTE:FINISH OUT FOR WHITE BOX (WALMART) CENTRAL WATER/SEWER/FIRE (WALMART PERMIT # 06051105) (AP CITY)</p>
<p>PMT#/TYPE 08020323/BCNALARM SEBRING RETAIL ASSOCIATES LLC 3610 NE 1ST AVE MIAMI, FL 33137 HEATH MYRON B JR BUS PHONE# (407) 656-8387 EAGLE FIRE PROTECTION INC</p>	<p>CERT# HC00423 STATE# 0835460001983 STRAP# C-26-34-28-A00-0100-0000 ADD:1732 US 27 LGL:A 34.63 ACRE TR IN N 1095 FT M/L OF NE 1/4 OF SEC 26 E OF US 27 26-34-28/10 34.63 ACRES</p>	<p>STATUS C ISSUED 02/22/2008 OFFICE SE C404: VAL: 6,000 NOTE:INSTALL FIRE SPRINKLER **DOLLAR DAYS** FIRE REQUIRED</p>
<p>PMT#/TYPE 08020428/BCNBLMONO TRUSTEES OF INTERNAL IMPROVEMENT FUND 3900 COMMONWEALTH BLVD TALLAHASSEE, FL 32399 JUDSON LORI BUS PHONE# 239-332-3599 JUDSON CONSTRUCTION GROUP LLC</p>	<p>CERT# HC02159 STATE# CGC1505505 STRAP# C-28-34-29-050-0630-0000 ADD:4728 KENILWORTH BLVD LGL:LAKEVIEW PARK TRACT PER TB PG 11 LOT 63 LESS RD R/W/S 9.38 ACRES -STATE ROAD MAINTENANCE YARD/D.O.T. OFFICE-</p>	<p>STATUS O ISSUED 07/01/2008 OFFICE SE C404:328 VAL: 90,000 NOTE:CONST 900 SQ FT BLDG - MECHANICS STORAGE & RESTROOMS FIRE **FIRE FEES ASESSSED ON 08020429** note: One set of plans w/2 separate bldgs. Other is INMATE STOR. & RRMS permit #08020429</p>
<p>PMT#/TYPE 08020429/BCNBLMONO TRUSTEES OF INTERNAL IMPROVEMENT FUND 3900 COMMONWEALTH BLVD</p>	<p>CERT# HC02159 STATE# CGC1505505 STRAP# C-28-34-29-050-0630-0000 ADD:4724 KENILWORTH BLVD LGL:LAKEVIEW PARK TRACT PER</p>	<p>STATUS O ISSUED 07/01/2008 OFFICE SE C404:328 VAL: 140,000 NOTE:CONST 1400 SQ FT BLDG - STORAGE & INMATE RESTROOMS FIRE</p>

TALLAHASSEE, FL 32399
JUDSON LORI
BUS PHONE# 239-332-3599
JUDSON CONSTRUCTION GROUP LLC

TB PG 11
LOT 63 LESS RD R/WS
9.38 ACRES
-STATE ROAD MAINTENANCE
YARD/D.O.T. OFFICE-

Note: One set of plans for 2 bldgs MECHANIC STOR
& RRMS is permit #08020428

PMT#/TYPE 08020432/BCNFRMONO
ELDRIDGE POLLARD SALES INC
321 N RIDGEWOOD DR
SEBRING, FL 33870
SECOR MIKE
BUS PHONE# (863) 386-5092
TRINITY DEVELOPMENT CORP

CERT# 2120-01 STATE# RG0063485
STRAP# C-26-34-28-020-0000-0100
ADD:1313 US 27 N
LGL:SEBRING HILLS
PB 6-PG 2
LOT 10
PER OR 433-PG 617

STATUS C ISSUED 02/28/2008
OFFICE SE C404:328 VAL: 40,000
NOTE:CONST 16X25 STORAGE BUILDING for TILE
Fire not needed, bldg. not occupied, utility
storage. DHAMMON 2-28-08

PMT#/TYPE 08020438/BCMISC
LAKE PLACID HOSPITALITY CORP
2165 US HWY 27 S
LAKE PLACID, FL 33852
KRACKHARDT PAUL JOHN
BUS PHONE# 239-274-9122
BELDEN-MORSE CONSTRUCTION INC

CERT# HC01499 STATE# CBC057056
STRAP# C-22-37-30-400-00J2-0000
ADD:2165 US 27 S
LGL:SUN N LAKES EST
HOLIDAY COUNTRY CLUB
SECTION PB 8 PG 92
A TR 480 FT ALONG US HWY
27 X 300 FT OUT OF TR J
-HOLIDAY INN-
22-37-30/400-J.2 3.28 AC

STATUS R ISSUED 02/27/2008
OFFICE SE C404: VAL: 10,000
NOTE:STUCCO OVER BRICK THE OFFICE BUILDING
FBC04W/06SU

PMT#/TYPE 08030036/BCMANFB
UNION CONGREGATIONAL UNITED
CH OF CHRIST AVON PARK FL INC
106 N BUTLER AV
AVON PARK, FL 33825-3738
DUNN DENNIS
BUS PHONE# 863-443-1853
D C T CONSTRUCTION CORP

CERT# 2192-01 STATE# CGC022695
STRAP# A-22-33-28-010-0510-0150
ADD:117 N BUTLER AVE
LGL:TOWN OF AVON PARK IN
22-33-28
LOTS 15 + 16-LESS A
TRIANGULAR TRACT OFF WEST
SIDE OF LOT 15 BLK 51

STATUS C ISSUED 03/25/2008
OFFICE AP C404:319 VAL: 12,000
NOTE:INSTALL 24X36 MODULAR CLASSROOMS
(BLDG #1) UNION CONGREGATIONAL CHURCH
*FBC04W/06 SUP
CENTRAL WATER/SEWER

PMT#/TYPE 08030040/BCMANFB
UNION CONGREGATIONAL UNITED
CH OF CHRIST AVON PARK FL INC
106 N BUTLER AV
AVON PARK, FL 33825-3738
DUNN DENNIS
BUS PHONE# 863-443-1853
D C T CONSTRUCTION CORP

CERT# 2192-01 STATE# CGC022695
STRAP# A-22-33-28-010-0510-0150
ADD:121 N BUTLER AVE
LGL:TOWN OF AVON PARK IN
22-33-28
LOTS 15 + 16-LESS A
TRIANGULAR TRACT OFF WEST
SIDE OF LOT 15 BLK 51

STATUS C ISSUED 03/25/2008
OFFICE AP C404:319 VAL: 12,000
NOTE:INSTALL 23X36 MODULAR CLASSROOMS W/ ALUM ROOF COVER
(BLDG #2) UNION CONGREGATIONAL CHURCH
*FBC04W/06 SUP
CENTRAL SEWER/WATER

PMT#/TYPE 08030100/BCNINTON
PLAZABYTHEMALL LLC
3910 ENCHANTED OAK LN
SEBRING, FL 33875-3942
WALZ DOUGLAS
BUS PHONE# (863) 382-2282
WALZ & COMPANY OF SEBRING INC

CERT# HC00909 STATE# CGC1507010
STRAP# C-26-34-28-061-0000-0040
ADD:931 MALL RING RD
LGL:LAKESHORE MALL SUBDIVISION
PHASE TWO PB 16 PG 81
LOTS 4 + 5 2.42 ACRES

STATUS C ISSUED 03/18/2008
OFFICE SE C404:437 VAL: 7,000
NOTE:INTERIOR FINISH OUT - TRAVEL AGENCY
FIRE REQUIRED BLDG A - UNIT 6B
FBC04RW/2006SUP

PMT#/TYPE 08030144/BCMISC
CHRIST MEMORIAL MINISTRIES OF
HIGHLANDS COUNTY FLORIDA INC
P O BOX 7156
SEBRING, FL 33872-0103
COBB KERMIT LAVON
BUS PHONE# (863) 773-3839
LAVON COBB CONSTRUCTION INC

CERT# 304-01 STATE# CGC031692
STRAP# C-23-34-28-A00-0111-0000
ADD:2935 NEW LIFE WAY RD
LGL:A 2.65 ACRE TR IN W 261 FT
OF E 675 FT OF W 1/4 SEC
23 S OF NEW LIFE WAY RD
23-34-28/11.1 2.65 ACRES
WAY
23-34-28/11.1 2.79 ACRES

STATUS C ISSUED 03/13/2008
OFFICE SE C404:437 VAL: 4,000
NOTE:ENCLOSE EXISTING PATIO & ROOF WITH WINDOWS AND
ALUMINUM STRUCTURAL METAL 22X24 FBC04/06 (SAME USE
JUST ENCLOSING TO PROTECT FROM WEATHER)

<p>PMT#/TYPE 08030148/BCNINTON ABANILLA F M + ARLEEN O TRS 4511 SUN 'N LAKE BLVD #104 SEBRING, FL 33872 HANDLEY WILLIAM R BUS PHONE# (863) 385-2732 HOMES BY HANDLEY INC</p>	<p>CERT# 645-01 STATE# CBC019838 STRAP# C-04-34-28-180-3940-0220 ADD:3042 US 27 SOUTH LGL:SUN N LAKE EST OF SEBRING UNIT 18 PB 10 PG 27 LOTS 22 TO 27 INC BLK 394</p>	<p>STATUS C ISSUED 03/12/2008 OFFICE SE C404:437 VAL: 100 NOTE:FINISH OUT INTERIOR ONLY OF OFFICE SPACE CENTRAL WATER/SEWER SNL FIRE</p>
<p>PMT#/TYPE 08030212/BCNALARM FIRST BAPTIST CHURCH OF PLACID LAKES INC 116 CLEVELAND AVE NE LAKE PLACID, FL 33852 HURLBUT DANA BUS PHONE# (863) 465-3352 CENTRAL SECURITY & ELECTRONICS</p>	<p>CERT# 1884-01 STATE# EF0000229 STRAP# C-14-37-29-050-0470-0070 ADD:116 CLEVELAND AVE NE LGL:PLACID LAKES SEC 5 PB 7-PG 65 LOTS 7 TO 20 INC + 1/2 CLOSED RD CONTIG TO LOTS 13 + 14 BLK 47</p>	<p>STATUS E ISSUED 03/24/2008 OFFICE SE C404: VAL: 8,100 NOTE:INSTALL FIRE ALARM FIRE REQUIRED</p>
<p>PMT#/TYPE 08030226/BCMANFB UNION CONGREGATIONAL UNITED CH OF CHRIST AVON PARK FL INC 106 N BUTLER AV AVON PARK, FL 33825-3738 DUNN DENNIS BUS PHONE# 863-443-1853 D C T CONSTRUCTION CORP</p>	<p>CERT# 2192-01 STATE# CGC022695 STRAP# A-22-33-28-010-0510-0150 ADD:125 N BUTLER AVE LGL:TOWN OF AVON PARK IN 22-33-28 LOTS 15 + 16-LESS A TRIANGULAR TRACT OFF WEST SIDE OF LOT 15 BLK 51</p>	<p>STATUS C ISSUED 05/14/2008 OFFICE AP C404:319 VAL: 12,000 NOTE:INSTALL 24X60 MODULAR CLASSROOM W/ALUM ROOFOVER & DECK (BLDG #3) UNION CONGREGATIONAL CHURCH *FBC04W/06 SUP CENTRALSEWER/WATER</p>
<p>PMT#/TYPE 08030390/BCNINTON DALKE JAMES L + LINDA R 11850 TWITTY RD SEBRING, FL 33876 OWNER/BUILDER OWNER/BUILDER</p>	<p>CERT# OWNER STATE# STRAP# C-34-35-29-A00-0060-0000 ADD:11850 TWITTY RD LGL:A 5.8 ACRE TR IN W 1/2 OF SE 1/4 OF NW 1/4 SEC 34 BEING 556 FT M/L ON TWITTY RD 1730 FT S OF N SEC LINE 34-35-29/6 5.8 ACRES</p>	<p>STATUS O ISSUED 03/28/2008 OFFICE SE C404:437 VAL: 10,000 NOTE:MOVE INTERIOR WALLS - 2520 SQ FT OFFICE SPACE (AFTER THE FACT PERMIT, OK PER SY)</p>
<p>PMT#/TYPE 08040040/BCNSTMONO SHERRY ROBERT F 5 N 825 PRAIRIE SPRINGS DR SAINT CHARLES, IL 60175 WILSON TOM BUS PHONE# 863-675-0096 T W BUILDERS OF FL INC</p>	<p>CERT# 1517-01 STATE# CGC022723 STRAP# C-02-36-29-A00-0030-0000 ADD:14021 US 27 SOUTH LGL:A 2.34 ACRE TRACT OUT OF SW 1/4 OF SW 1/4 W OF RD- FULLY DESC IN RB 51-PG 100 2-36-29/3 2.36 ACRES M/L</p>	<p>STATUS C ISSUED 05/29/2008 OFFICE SE C404:327 VAL: 460,000 NOTE:CONST 60X80 STEEL BLDG FOR BOAT SHOW ROOM AND OFFICE SPACE FDO: SPECIALTY RETAIL EXISTING 2883 PROPOSED 4800 DIFFERENCE 1917 SEPTIC#28S1900777/EXIST WELL/FIRE/S&D *WILL OBTAIN PERMIT TO DEMO EXISTING BLDG WHEN NEW BLDG COMPLETE* 08040229 FOUNDATION PERMIT</p>
<p>PMT#/TYPE 08040064/BCNINTON BOOTH N H JR TRUSTEE C/O AMERADA HESS CORP ONE HESS PLAZA WOODBRIDGE, NJ 07095 NALE STEVE M BUS PHONE# 954-792-1334 GREAT DANE PETROLEUM CONT INC</p>	<p>CERT# HC02178 STATE# CBC045595 STRAP# A-22-33-28-010-0140-0060 ADD:590 US 27 NORTH LGL:TOWN OF AVON PARK IN 22-33-28 LOTS 6 + 7-LESS US 27 R/W BLK 14</p>	<p>STATUS C ISSUED 04/15/2008 OFFICE AP C404:437 VAL: 25,000 NOTE:INTERIOR REMODEL OF HESS STATION -AP CITY OF AP FIRE</p>
<p>PMT#/TYPE 08040101/BCMISC SUN COMM ACQUISITIONS LLC 27777 FRANKLIN RD STE 200 SOUTHFIELD, MI 48034</p>	<p>CERT# HC01378 STATE# CBC1253153 STRAP# C-28-35-29-030-00A0-0000 ADD:10001 US 27 LGL:BUTTONWOOD BAY MH + RV PK</p>	<p>STATUS C ISSUED 04/08/2008 OFFICE SE C404: VAL: 28,000 NOTE:REPAIR TO OFFICE BUILDING DUE TO TRUCK DRIVING INTO IT</p>

WEBSTER SCOTT CHRISTIAN
 BUS PHONE# 863-381-2162
 KC CONTRACTING CORP

PER C + S UNREC SVY + INCL
 PHASE 3 PB 15-PG 102 +
 PHASE 4 PB 15-PG 104
 ALL SUB-LESS WATER PLANT +
 SEWER SITE

2004 FBC W/2006 SUP

PMT#/TYPE 08040172/BCOMADD
 CONFRATERNITY OF OUR LADY
 QUEEN OF PEACE
 800 ST JOSEPH DR
 STEUBENVILLE, OH 43952
 STEWART MARK
 BUS PHONE# (863) 385-9403
 MCS CONTRACTING INC

CERT# HC00262 STATE# CBC047717
 STRAP# C-22-37-30-600-0100-0060
 ADD:153 CUMBERLAND ST
 LGL:SUNN LAKES ESTATES ACRES
 IN 34-37-30
 LOT 6-LESS N 5 FT FOR RD
 R/W BLK 10

STATUS O ISSUED 07/28/2008
 OFFICE SE C404:319 VAL: 137,900
 NOTE:CONST 1379 SQ FT CBS ADDITION TO PRAYER ROOM
 SEPTIC #28-S1-443008
 FIRE/SITE & DRAINAGE REQUIRED

PMT#/TYPE 08040218/BCNALARM
 WEIR WILLIAM + ELVIE G
 SANDWICH CASTLE
 3416 SR 17 N
 SEBRING, FL 33870
 FORTNER THOMAS W
 BUS PHONE# 813-621-6094
 CINTAS FIRE PROTECTION

CERT# HC01737 STATE# 94476600022007
 STRAP# C-18-34-29-090-00A0-0010
 ADD:3416 SR 17 NORTH
 LGL:REPLAT OF NORTH GATE
 PB 3 PG 66
 AN IRREG TR ON N SIDE OF
 TRACT A

STATUS C ISSUED 06/11/2008
 OFFICE SE C404: VAL: 2,420
 NOTE:INSTALL FIRE SUPPRESSION FOR EXHAUST HOOD -
 PYROCHEM 4.6G
 FIRE REQUIRED

PMT#/TYPE 08040229/BCFOUND
 SHERRY ROBERT F
 5 N 825 PRAIRIE SPRINGS DR
 SAINT CHARLES, IL 60175
 WILSON TOM
 BUS PHONE# 863-675-0096
 T W BUILDERS OF FL INC

CERT# 1517-01 STATE# CGC022723
 STRAP# C-02-36-29-A00-0030-0000
 ADD:14021 US 27
 LGL:A 2.34 ACRE TRACT OUT OF
 SW 1/4 OF SW 1/4 W OF RD-
 FULLY DESC IN RB 51-PG 100
 2-36-29/3 2.36 ACRES M/L

STATUS C ISSUED 04/15/2008
 OFFICE SE C404: VAL: 20,000
 NOTE:FOUNDATIN ONLY PERMIT FOR OUTBACK USA
 60X80 OK PER RAMON & SY
 NEEDS FORM BOARD SURVEY

PMT#/TYPE 08040250/BCOMADD
 L A D INVESTMENT GROUP INC
 925 LAKE LOTELA DR
 AVON PARK, FL 33825
 LEE ELIZABETH
 BUS PHONE# 863-453-2543
 BOBBY LEE ALUMINUM INC

CERT# HC01918 STATE# SCC131150005
 STRAP# A-21-33-28-030-0000-0010
 ADD:1103 W PLEASANT ST
 LGL:BANNISTER SUB PB 2-PG 73
 LOTS 1 + 2 + N 1/2 OF
 LOT 3

STATUS C ISSUED 04/24/2008
 OFFICE AP C404:437 VAL: 1,800
 NOTE:CONST 12X20 ALUM ROOF-OVER WOOD DECK
 (SUNSHINE PAY DAY LOANS)
 *FBC04W/06 SUP
 (AP CITY)

PMT#/TYPE 08040288/BCOMADD
 L A D INVESTMENT GROUP INC
 925 LAKE LOTELA DR
 AVON PARK, FL 33825
 LARE KENNETH
 BUS PHONE# 863-453-9339
 RJC INVESTMENTS INC

CERT# 980-01 STATE# CBC049084
 STRAP# A-21-33-28-030-0000-0090
 ADD:1105 W PLEASANT ST
 LGL:BANNISTER SUB PB 2-PG 73
 LOT 9

STATUS C ISSUED 04/22/2008
 OFFICE AP C404:437 VAL: 1,200
 NOTE:CONST 8X16 WOOD DECK
 *FBC04W/06 SUP
 (AP CITY)

PMT#/TYPE 08040419/BCMISC
 FAITH BAPTIST CHURCH OF
 LAKE PLACID INC
 660 HOLMES AV
 LAKE PLACID, FL 33852-6102
 METTS JOEL E
 BUS PHONE# 239-450-5792
 JOEL METTS

CERT# HC00435 STATE# CGC017843
 STRAP# C-09-37-30-A00-0040-0000
 ADD:660 HOLMES AVE
 LGL:AN IRREG 5.5 ACRE TR ON
 NELY RD R/W OF SR 29 + ON
 E RD R/W OF HOLMES AVE IN
 SW 1/4 OF SEC 9
 9-37-30/4 5.5 ACRES

STATUS E ISSUED 07/24/2008
 OFFICE SE C404: VAL: 5,340
 NOTE:INSTALL 38.6' STEEPLE ON CHURCH
 2004FBCRSUPP06

PMT#/TYPE 08040465/BCMANFB
 HAVILAND JOHN D TRUSTEE
 P O BOX 1070

CERT# OWNER STATE#
 STRAP# C-07-36-29-010-0060-0000
 ADD:845 HENSCRATCH RD

STATUS C ISSUED 04/30/2008
 OFFICE SE C404: VAL: 1,600
 NOTE:INSTALL 8X20 MODULAR SAFETY STATION

SEBRING, FL 33871
 OWNER/BUILDER
 OWNER/BUILDER

LGL:LEISURE LAKES ACRES
 PER UNREC D THOMAS SURVEY
 TRACT 6 -10.07 ACRES-

FBC04W/06SUP

PMT#/TYPE 08050006/BCMISC
 SUN COAST MEDIA GROUP
 ACQUISITION INC
 200 E VENICE AV
 VENICE, FL 34285
 DISTEFANO RICHARD DALE
 BUS PHONE# 863-464-1030
 DISTEFANO RICHARD

CERT# HC00229 STATE# CGC035878
 STRAP# P-36-36-29-130-0040-0160
 ADD:231 N MAIN AVE
 LGL:LAKE GROVES ADD TO TOWN OF
 LAKE STEARNS PB 1-PG 25
 LOTS 14 + 15 + S .35 FT
 OF LOT 16 BLK 4

STATUS E ISSUED 05/01/2008
 OFFICE SE C404:437 VAL: 15,000
 NOTE:REMOVE EXISTING WALLS - 1000 SQ FT
 2004FBCRSUPP06

PMT#/TYPE 08050012/BCNFOUND
 BOARD OF COUNTY COMMISSIONERS
 OF HIGHLANDS COUNTY FLORIDA
 P O BOX 1926
 SEBRING, FL 33871
 COBB KERMIT LAVON
 BUS PHONE# (863) 773-3839
 LAVON COBB CONSTRUCTION INC

CERT# 304-01 STATE# CGC031692
 STRAP# C-22-34-30-A00-0010-0000
 ADD:12700 ARBUCKLE CREEK RD
 LGL:ALL SEC 22 LESS E 50 FT OF
 S 434 FT + SEC 27 N OF ARB
 CK ROAD-LESS E 50 FT-LESS
 AN IRREG TR IN SE COR
 -COUNTY LANDFILL SITE-
 22-34-30/1 989.34 ACRES

STATUS C ISSUED 05/21/2008
 OFFICE SE C404: VAL: 82,000
 NOTE:CONCRETE FOOTINGS & FOUNDATIONS
 FOR FUTURE ASPHALT PLANT @ LANDFILL

PMT#/TYPE 08050114/BCNBLMONO
 BACON DANIEL G
 2768 TREASURE CAY LN
 SEBRING, FL 33875
 MOREO ROY
 BUS PHONE# (561) 627-3249
 DIVERSE COMPANIES INC

CERT# 2255-01 STATE# CGC024729
 STRAP# C-09-35-29-070-0000-0090
 ADD:4781 SOUTHSIDE BLVD
 LGL:SOUTHSIDE BUSINESS PARK
 PB 16 PG 33
 LOTS 9 + 10

STATUS O ISSUED 05/07/2008
 OFFICE SE C404:327 VAL: 300,000
 NOTE:CNST 60X50 BLDG W/STORAGE & OFFICE AREA
 SEPTIC# 28S1915326 CENTRAL WATER
 S&D/FIRE PLANT NURSERY/LANDSCAPING

PMT#/TYPE 08050141/BCNINTON
 HOUSING AUTH OF AVON PARK
 P O BOX 1327
 AVON PARK, FL 33826
 SPIRES MARVIN EUGENE JR
 BUS PHONE# (863) 385-0774
 SPIRES CONSTRUCTION INC

CERT# 1173-02 STATE# CBC1250970
 STRAP# A-27-33-28-090-00C0-0090
 ADD:1306 TULANE DR
 LGL:PRICE + GORHAMS SUB
 PER TB PG 28
 LOTS 9-10-11-12 BLK C
 + 1/2 OF CONTIG CLOSED
 ST ON W SIDE
 PER OR 580-PG 934
 GOV HOUSING

STATUS C ISSUED 05/09/2008
 OFFICE AP C404:324 VAL: 38,237
 NOTE:REMODEL EXST CBS COMMUNITY CENTER (#200)
 *FBC04W/06 SUP
 (AP CITY)

PMT#/TYPE 08050191/BCNALARM
 SPIRIT MASTER FUNDING LLC
 14631 N SCOTTSDALE RD
 STE 200
 SCOTTSDALE, AZ 85254
 JOHNSON WILLIAM D
 BUS PHONE# (863) 465-2569
 MID STATE FIRE EQUIPMENT INC

CERT# 1557-01 STATE# 05620900011992
 STRAP# C-23-34-28-A00-0201-0000
 ADD:2611 US 27
 LGL:S 243.6 FT OF SE 1/4 OF
 NW 1/4 OF SEC 23 W OF HWY
 -LESS W 40 FT
 23-34-28/20.1 2.24 ACRES

STATUS C ISSUED 05/22/2008
 OFFICE SE C404: VAL: 3,200
 NOTE:INSTALL FIRE SUPPRESSION SYSTEM
 FARMERS MARKET BUFFET
 FIRE

PMT#/TYPE 08050255/BCNALARM
 ADVENTIST HEALTH S/S INC D/B/A
 FLA HOSPITAL-WALKER
 P O BOX 9400
 SEBRING, FL 33871
 KLINGENSMITH WILLIAM JAY II
 BUS PHONE# 813-626-5482
 SIMPLEXGRINNELL LP

CERT# HC02087 STATE# EF0001211
 STRAP# C-04-34-28-030-0310-0000
 ADD:4200 SUN 'N LAKE BLVD
 LGL:SUN N LAKE EST OF SEBRING
 UNIT 3 PB 9 PG 49
 FLA HOSPITAL-WALKER
 BLK 31-LESS 1 AC TO RD R/W
 SE COR + PORTS BLKS 32-33-
 34-39 + BLKS 699-700-701-

STATUS O ISSUED 06/27/2008
 OFFICE SE C404: VAL: 7,000
 NOTE:ADD MISC DEVICES AND NAC PANEL
 FLORIDA HOSPITAL
 (MAIN PERMIT# 07110108)

702 UNIT 3 RPLT + CLSD RDS
 OR 1296-979 77.02 ACRES

PMT#/TYPE 08050256/BCNALARM
 GEORGIA-PACIFIC CORRUGATED LLC
 ATTN: PROPERTY TAX
 P O BOX 105681
 ATLANTA, GA 30348-5681
 KLINGENSMITH WILLIAM JAY II
 BUS PHONE# 813-626-5482
 SIMPLEXGRINNELL LP

CERT# HC02087 STATE# EF0001211
 STRAP# C-05-38-30-A00-0031-0000
 ADD:400 SR 70 WEST
 LGL:A TR OF LAND 1000 X 700 FT
 IN NE 1/4 OF NE 1/4 FULLY
 DESC IN OR 286-PG 83
 5-38-30/3.1 16 ACRES M/L

STATUS O ISSUED 06/27/2008
 OFFICE SE C404: VAL: 6,716
 NOTE:INSTALL FIRE ALARM SYSTEM PUMP MONITOR
 FIRE

PMT#/TYPE 08050278/BCOMADD
 HOLLMANN SPECIALTY II LLC
 2801 US 27 S
 AVON PARK, FL 33825
 HAYES RICHARD A
 BUS PHONE# (863) 452-6400
 ORANGEWOOD BUILDERS INC

CERT# 1667-02 STATE# CGC055200
 STRAP# C-03-34-28-010-00C0-0760
 ADD:2801 US 27 S
 LGL:MAXCY PARKWAY SUB
 PB 4 PG 72
 N 26.75 FT OF LOT 76 + S
 75 FT OF LOT 77 BLK C
 AN IRREG 5.05 ACRE TR ADJ
 TO REAR LOT LINE
 5.51 ACRES

STATUS O ISSUED 05/22/2008
 OFFICE SE C404:437 VAL: 10,000
 NOTE:DEMOLISH 10.5' OF EXIST BLDG & REBUILD CBS WALL
 2004FBCSUPP06
 SAUNDERS VETERINARY

PMT#/TYPE 08050312/BCMISC
 CHAPMANS PROPERTY
 MANAGEMENT GROUP LLC
 184 E INTERLAKE BLVD
 LAKE PLACID, FL 33862
 CHAPMAN MICHAEL P
 BUS PHONE# (863) 465-9185
 CHAPMANS CUSTOM HOMES

CERT# 1346-01 STATE# CGC1515288
 STRAP# P-31-36-30-020-0090-0140
 ADD:188 E INTERLAKE BLVD
 LGL:J H DRIGGERS ADD
 PG 1-PG 54 LP
 LOT 14 BLK 9

STATUS O ISSUED 05/22/2008
 OFFICE SE C404:437 VAL: 5,000
 NOTE:CONST MANSARD STORE FRONT OVERHANG
 FBC04W/06SUP

PMT#/TYPE 08050316/BCMANFB
 A J ROCKING BAR LLC
 SAUNDERS
 2801 US 27 S
 AVON PARK, FL 33825
 HAYES RICHARD A
 BUS PHONE# (863) 452-6400
 ORANGEWOOD BUILDERS INC

CERT# 1667-02 STATE# CGC055200
 STRAP# C-03-34-28-A00-0090-0000
 ADD:3479 DAVIS CITRUS RD
 LGL:AN IRREG 5.04 ACRE TR
 LYING BETWEEN LOTS 76 + 77
 BLK C OF PB 4 PG 72 +
 CITRUS RD IN SEC 3
 03-34-28/9

STATUS O ISSUED 08/04/2008
 OFFICE SE C404:437 VAL: 50,000
 NOTE:CONST 100X64 METAL BLDG - BLDG CONSIST OF: OFFICE
 AREA, RECEPTION AREA, INDOOR CORRAL,
 GROOMING/STAGING/BATHING AREA, SUITES, DOG RUNS,
 KENNELS *2004FBCRSUPP06*
 CITY SEWER/WATER
 FIRE/SITE & DRAINAGE REQUIRED

PMT#/TYPE 08050342/BCMISC
 SPIRIT MASTER FUNDING LLC
 14631 N SCOTTSDALE RD
 STE 200
 SCOTTSDALE, AZ 85254
 O'DONNELL JOHN J
 BUS PHONE# 407-862-6445
 MAINSTREAM CONST GROUP INC

CERT# HC01978 STATE# CBC1251521
 STRAP# C-23-34-28-A00-0201-0000
 ADD:2611 US 27
 LGL:S 243.6 FT OF SE 1/4 OF
 NW 1/4 OF SEC 23 W OF HWY
 -LESS W 40 FT
 23-34-28/20.1 2.24 ACRES

STATUS O ISSUED 05/27/2008
 OFFICE SE C404:437 VAL: 10,000
 NOTE:MODIFY EXISTING DORMER ROOFS (2) FROM CABLES TO
 SHED TYPE
 2004FBCSUPP06

PMT#/TYPE 08050384/BCMISC
 INTILLE J G + MARY FRANCENE C
 460 TRINIDAD DR
 SATELLITE BEACH, FL 32937
 INTILLE ROBERT
 BUS PHONE# 321-725-5645
 MARONDA HOMES INC OF FLORIDA

CERT# HC02175 STATE# CBC1253155
 STRAP# C-04-34-28-040-7040-0060
 ADD:5518 PONCE DE LEON BLVD
 LGL:SUN N LAKE EST OF SEBRING
 UNIT 4 PB 15 PG 65
 LOT 6 BLK 704

STATUS C ISSUED 06/19/2008
 OFFICE SE C404: VAL: 5,000
 NOTE:CONVERT SF RESIDENCE INTO TEMPORARY SALES
 2004FBCSUPP06

PMT#/TYPE 08060021/BCNALARM
 DISTRICT BOARD OF TRUSTEES OF

CERT# 1884-01 STATE# EF0000229
 STRAP# P-31-36-30-07A-0110-0040

STATUS O ISSUED 06/18/2008
 OFFICE SE C404: VAL: 4,950

SOUTH FLORIDA COMMUNITY COLL
 600 W COLLEGE DR
 AVON PARK, FL 33825
 HURLBUT DANA
 BUS PHONE# (863) 465-3352
 CENTRAL SECURITY & ELECTRONICS

ADD:500 E INTERLAKE BLVD
 LGL:ORIGINAL TOWN OF LAKE
 STEARNS PER PB 1-PG 47 +
 48 LOTS 4 TO 21 INC BLK 11
 -SOUTH FLORIDA COMM COLL-

NOTE:INSTALL FIRE ALARMS CENTRAL SECURITY
 RCMA BLDG

PMT#/TYPE 08060071/BCNINTON
 PLAZABYTHEMALL LLC (UNIT 11)
 3910 ENCHANTED OAK LN
 SEBRING, FL 33875-3942
 WALZ DOUGLAS
 BUS PHONE# (863) 382-2282
 WALZ & COMPANY OF SEBRING INC

CERT# HC00909 STATE# CGC1507010
 STRAP# C-26-34-28-061-0000-0040
 ADD:947 MALL RING RD
 LGL:LAKESHORE MALL SUBDIVISION
 PHASE TWO PB 16 PG 81
 LOTS 4 + 5 2.42 ACRES

STATUS C ISSUED 06/17/2008
 OFFICE SE C404:437 VAL: 20,000
 NOTE:INTERIOR FINISH OUT 1580 SQ FT
 BLDG B UNIT 11 ALLEN NAIL & DAY SPAY
 CENTRAL WATER/SEWER/FIRE

PMT#/TYPE 08060139/BCMANFB
 BOARD OF COUNTY COMMISSIONERS
 OF HIGHLANDS COUNTY FLORIDA
 P O BOX 1926
 SEBRING, FL 33871
 MCCLURE RONALD
 BUS PHONE# - -
 RONALD MCCLURE

CERT# 1049-01 STATE# CGC049824
 STRAP# C-22-34-30-A00-0010-0000
 ADD:12700 ARBUCKLE CREEK RD
 LGL:ALL SEC 22 LESS E 50 FT OF
 S 434 FT + SEC 27 N OF ARB
 CK ROAD-LESS E 50 FT-LESS
 AN IRREG TR IN SE COR
 -COUNTY LANDFILL SITE-
 22-34-30/1 989.34 ACRES

STATUS O ISSUED 09/02/2008
 OFFICE SE C404:320 VAL: 39,600
 NOTE:MODULAR BLDG/CONTROL ROOM FOR ASPHALT PLANT
 11'8"X36' FBC04W/06SUP
 (ASHPALT PLANT MACHINERY PERMIT NOT NEEDED PER SY
 MOSELELY)

PMT#/TYPE 08060146/BCNINTON
 PLAZABYTHEMALL LLC
 3910 ENCHANTED OAK LN
 SEBRING, FL 33875-3942
 WALZ DOUGLAS
 BUS PHONE# (863) 382-2282
 WALZ & COMPANY OF SEBRING INC

CERT# HC00909 STATE# CGC1507010
 STRAP# C-26-34-28-061-0000-0040
 ADD:917 MALL RING RD
 LGL:LAKESHORE MALL SUBDIVISION
 PHASE TWO PB 16 PG 81
 LOTS 4 + 5 2.42 ACRES

STATUS C ISSUED 06/17/2008
 OFFICE SE C404:324 VAL: 35,000
 NOTE:INTERIOR FINISH OUT BLDG A UNIT 2
 2010 SQFT DR OFFICE
 FIRE FBC04W/06SUP

PMT#/TYPE 08060164/BCNINTON
 ADVENTIST HEALTH S/S INC D/B/A
 FLA HOSPITAL-WALKER
 P O BOX 9400
 SEBRING, FL 33871
 STEVENS MARK ALAN
 BUS PHONE# (239) 936-9006
 STEVENS CONSTRUCTION INC

CERT# HC00942 STATE# CGC057163
 STRAP# C-04-34-28-030-0310-0000
 ADD:4200 SUN 'N LAKE BLVD
 LGL:SUN N LAKE EST OF SEBRING
 UNIT 3 PB 9 PG 49
 FLA HOSPITAL-WALKER
 BLK 31-LESS 1 AC TO RD R/W
 SE COR + PORTS BLKS 32-33-
 34-39 + BLKS 699-700-701-
 702 UNIT 3 RPLT + CLSD RDS
 OR 1296-979 77.02 ACRES

STATUS C ISSUED 06/27/2008
 OFFICE SE C404:437 VAL: 200,000
 NOTE:INTERIOR REMODEL ONLY CATH LAB
 CENTRAL WATER/SEWER
 SNL FIRE

PMT#/TYPE 08060206/BCNINTON
 AVON PARK RETAIL 1 LLC
 1900 THE EXCHANGE STE 180
 ATLANTA, GA 30339
 ECHELBERGER WILLIAM T
 BUS PHONE# 727-460-0300
 ECHELBERGER CONSTRUCTION INC

CERT# HC02220 STATE# CGC022918
 STRAP# A-28-33-28-030-0021-0000
 ADD:904 US 27
 LGL:H F SACHSENMAIER REPLAT IN
 28-33-28 PER PB 3 PG 63
 TR B IN CITY LIMITS S OF
 EDGEWOOD ST-N OF CASTLE ST
 W OF US 27-LESS S 162 FT
 OF E 182 FT M/L
 28-33-28/2.1 5.45 ACRES

STATUS C ISSUED 06/30/2008
 OFFICE AP C404:437 VAL: 8,500
 NOTE:INTERIOR REMODEL OF BEALL'S OUTLET
 *FBC04W/06 SUP
 (AP CITY)

PMT#/TYPE 08060251/BCMISC
 RIVERSIDE NATIONAL BANK OF FL
 2810 S FEDERAL HWY
 ST PIERCE, FL 34982

CERT# HC02219 STATE# CGC062694
 STRAP# C-23-34-28-A00-0400-0000
 ADD:2190 US 27
 LGL:A 1.91 ACRE TR BEING 250

STATUS O ISSUED 08/20/2008
 OFFICE SE C404:437 VAL: 20,000
 NOTE:REMOVE EXIST FRONT WINDOW CHANGE TO STORE FRONT
 DOOR, INSTALL ANYTIME BANKER SYSTEM

MILLER COREY JOHN
 BUS PHONE# 863-688-3060
 MILLER CONSTRUCTION MANAGEMENT

FT ALONG ELY R/W US 27
 IN S 1/4 OF SEC 23
 23-34-28/40 1.91 ACRES

(fire review not required per JH/dhammon)

PMT#/TYPE 08060293/BCNBLMONO
 CITY OF AVON PARK
 110 E MAIN ST
 AVON PARK, FL 33825
 HAYES RICHARD A
 BUS PHONE# (863) 452-6400
 ORANGEWOOD BUILDERS INC

CERT# 1667-02 STATE# CGC055200
 STRAP# A-21-33-28-010-0210-003A
 ADD:1535 SR 64
 LGL:TWN OF AVON PARK IN SEC 21
 -MUNICIPAL AIRPORT-
 AN IRREG 196.56 ACRE TRACT
 BEING LOTS + BLKS IN
 SEC SW 1/4 21 + NW 1/4 SEC 28
 -LESS ALL LEASED PROPERTY
 + LESS LOT 2 + LESS N 110
 FT OF LTS 3 + 4 + ALL BLKS
 32-37-38-39-40 + RUNWAYS
 IN SECS 28 + 29 + LESS
 LEASED PROPERTY
 196.62 ACRES -AIRPORT-
 FOR WELLCRAFT MARINE INC
 IMPS/SEE T#-LEASE INTEREST
 201.74 ACRES

STATUS O ISSUED 07/23/2008
 OFFICE AP C404:324 VAL: 494,400
 NOTE:CONST 4944 SF COMMERCIAL OFFICE BLDG AT CITY OF
 AVON PARK AIRPORT
 *FBC04W/06 SUP
 CENTRAL SEWER/WATER

PMT#/TYPE 08060310/BCMISC
 FIRST BAPTIST CHURCH OF
 AVON PARK FLORIDA INC
 100 N LAKE AVE
 AVON PARK, FL 33825-3152
 OWNER/BUILDER
 OWNER/BUILDER

CERT# OWNER STATE#
 STRAP# A-22-33-28-010-0470-0150
 ADD:100 N LAKE AV
 LGL:TOWN OF AVON PARK
 22-33-28 LOTS 15-18 + 19
 NEW CHURCH BLDG BLK 47

STATUS C ISSUED 07/02/2008
 OFFICE AP C404: VAL: 350
 NOTE:CONST WOOD WHEEL CHAIR RAMP
 *FBC04W/0 SUP
 (AP CITY)

PMT#/TYPE 08070007/BCOMADD
 BOARD OF COUNTY COMMISSIONERS
 OF HIGHLANDS COUNTY FLORIDA
 P O BOX 1926
 SEBRING, FL 33871
 SECOR MIKE
 BUS PHONE# (863) 386-5092
 TRINITY DEVELOPMENT CORP

CERT# 2120-01 STATE# RG0063485
 STRAP# A-22-33-28-010-0330-0010
 ADD:400 S LAKE AVE
 LGL:TOWN OF AVON PARK SEC 22
 LOTS 1 + 2 E OF RR R/W
 BLK 33 -COUNTY OFFICES-

STATUS O ISSUED 07/31/2008
 OFFICE AP C404:323 VAL: 102,000
 NOTE:CONST CBS/FRAME ADDITIONS & ALTERATIONS TO EXST
 BLDG (AP HEALTH DEPT)
 CENTRAL SEWER/WATER
 (no permit fees government bldg)
 *FBC04W/06 SUP
 (AP CITY)

PMT#/TYPE 08070015/BCNFOUND
 SEBRING LODGE NO 2259
 LOYAL ORDER OF MOOSE INC
 P O BOX 256
 LORIDA, FL 33857
 NORTH JOSEPH
 BUS PHONE# (954) 979-6364
 FLORIDA EXECUTIVE BUILDERS LLC

CERT# HC00813 STATE# CGC059628
 STRAP# C-23-35-29-020-00B1-0000
 ADD:11675 US 98
 LGL:SUBURBIA ACRES UNREC
 E 307.74 FT OF TR B + AN
 IRREG TR OUT OF N SIDE OF
 TR C -MOOSE- 3.6 ACRES

STATUS C ISSUED 07/02/2008
 OFFICE SE C404: VAL: 11,000
 NOTE:FOUNDATION ONLY W/STEMWALL FOOTINGS
 48X98 (FUTURE ADD TO MOOSE LODGE)
 (CHARGE IMPACT FEE PERMIT FOR STRUCTURE)

PMT#/TYPE 08070103/BCOMADD
 BOARD OF COUNTY COMMISSIONERS
 OF HIGHLANDS COUNTY FLORIDA
 P O BOX 1926
 SEBRING, FL 33871
 NORTH JOSEPH
 BUS PHONE# (954) 979-6364
 FLORIDA EXECUTIVE BUILDERS LLC

CERT# HC00813 STATE# CGC059628
 STRAP# C-09-35-29-050-0000-0130
 ADD:4509 GEORGE BLVD
 LGL:SKYVIEW SUB SEC 1
 PB 9-PG 20
 LOTS 13 + 14
 -CIVIC CENTER-

STATUS O ISSUED 07/09/2008
 OFFICE SE C404:437 VAL: 6,000
 NOTE:INSTALL 40X11 STUCCO WALL & INSTALL 2 DOORS
 2004FBCRSUPP06

PMT#/TYPE 08070104/BCOMADD
 PARENTS + CHILDREN

CERT# HC00978 STATE# CGC1505073
 STRAP# A-26-33-28-120-0000-0050

STATUS O ISSUED 07/30/2008
 OFFICE AP C404:327 VAL: 92,500

<p>ENTERPRISE INC 4609 SAND WEDGE WAY SEBRING, FL 33872 LOMONICO ANTHONY BUS PHONE# 863-385-8133 LOMONICO CONTRACTING INC</p>	<p>ADD:1449 S CAROLINA AVE LGL:SKIPPER + LANIER SUB PB 1-PG 12 N 1/2 OF LOT 4 + E 155 FT OF S 1/2 OF LOT 4 + E 155 FT OF LOT 5 LESS E 10 FT RD R/W</p>	<p>NOTE:CONST 925 SF COMMERCIAL ADDITION *FBC04W/06 SUP CENTRAL SEWER/WATER</p>
<p>PMT#/TYPE 08070146/BCNBLMONO ST FRANCIS EPISCOPAL CHURCH OF LAKE PLACID INC 43 LAKE JUNE ROAD LAKE PLACID, FL 33852 DODSON STEVEN LEE BUS PHONE# (863) 385-8649 E O KOCH CONSTRUCTION CO</p>	<p>CERT# HC00130 STATE# CGC1515338 STRAP# C-25-36-29-A00-0040-0000 ADD:43 LAKE JUNE RD LGL:E 200 FT OF SE 1/4 OF SEC 25 N OF SR 621 + S 68.8 FT OF E 200 FT OF NE 1/4 PER OR 45-PG 48 + OR 331-PG304 + OR 795-PG 805 25-36-29/4 2.25 ACRES</p>	<p>STATUS O ISSUED 07/30/2008 OFFICE SE C404: VAL: 54,000 NOTE:CONST 40X24 CBS UNOCCUPIED STORAGE BLDG SEPTIC# 28S1948580 *2004FBCSUPP06* FIRE</p>
<p>PMT#/TYPE 08070150/BCNINTON LIBERTY STAR PLAZA LLC 176 ORDAY RD SEBRING, FL 33875 BERKEY JUDD D BUS PHONE# (863) 471-0663 BERKEY BUILT HOMES</p>	<p>CERT# HC00228 STATE# CBC1252390 STRAP# C-09-35-29-050-0000-0280 ADD:7195 S GEORGE BLVD LGL:SKYVIEW SUB SEC 1 PB 9-PG 20 LOT 28 + LOT 29-LESS COUNTY RD R/W</p>	<p>STATUS C ISSUED 07/22/2008 OFFICE SE C404:437 VAL: 22,000 NOTE:FINISH OUT INTERIOR OF OFFICE SPACE [UNITS 9,10,11&12 KIDS HOPE UNITED] FIRE, FBC04W/06SUP</p>
<p>PMT#/TYPE 08070178/BCNALARM PIZZA HUT OF AMERICA INC C/O PIZZA HUT # 676014 P O BOX 32220 LOUISVILLE, KY 40232 RICE ROBERT G BUS PHONE# 800-522-7150 MASTER PROTECTION CORP</p>	<p>CERT# HC02245 STATE# 74518600012006 STRAP# P-06-37-30-020-0020-0000 ADD:702 US 27 S LGL:REPLAT OF FLORAL HOMES N 100 FT OF E 311.72 FT OF SUB-LESS 25 FT SERV RD</p>	<p>STATUS C ISSUED 08/12/2008 OFFICE SE C404: VAL: 955 NOTE:INSTALL ANSUL SUPPRESSION SYSTEM FIRE</p>
<p>PMT#/TYPE 08070198/BCMISC PIZZA HUT OF AMERICA INC C/O PIZZA HUT # 676014 P O BOX 32220 LOUISVILLE, KY 40232 RICHMOND WILLIAM L BUS PHONE# 630-896-5538 THE BILMAR GROUP INC</p>	<p>CERT# HC02236 STATE# CBC056100 STRAP# P-06-37-30-020-0020-0000 ADD:702 US 27 S LGL:REPLAT OF FLORAL HOMES N 100 FT OF E 311.72 FT OF SUB-LESS 25 FT SERV RD</p>	<p>STATUS C ISSUED 07/17/2008 OFFICE SE C404: VAL: 9,000 NOTE:ALTERING KITCHEN AREA TO ACCOMADATE NEW FRYERS & MISC REPAIRS FBC04W/06SUP</p>
<p>PMT#/TYPE 08070199/BCMISC LE-1 LLC (PIZZA HUT AP) 4606 PARK MIRASOL CALABASAS, CA 91302 RICHMOND WILLIAM L BUS PHONE# 630-896-5538 THE BILMAR GROUP INC</p>	<p>CERT# HC02236 STATE# CBC056100 STRAP# A-22-33-28-010-0180-0030 ADD:310 US 27 N LGL:TOWN OF AVON PARK IN 22-33-28 W 6 FT OF S 1/2 OF LOT 3 + S 1/2 OF LOT 4 + S 1/2 OF LOT 5 LESS US 27 R/W -PIZZA HUT- BLK 18</p>	<p>STATUS C ISSUED 07/17/2008 OFFICE SE C404: VAL: 9,000 NOTE:ALTERING KITCHEN AREA TO ACCOMMODATE NEW EQUIPMENT FB04W/06SUP</p>
<p>PMT#/TYPE 08070245/BCNSTSTEM COPELAND STEVEN D + LESLIE G 404 NEWMAN RD SEBRING, FL 33876 COPELAND ROY B JR BUS PHONE# (352) 243-5499</p>	<p>CERT# 658-02 STATE# CGC052032 STRAP# C-13-35-29-050-0000-0220 ADD:110 COMMERCIAL PL LGL:SEBRING EAST INDUSTRIAL PK PB 15-PG 45 LOT 22</p>	<p>STATUS O ISSUED 09/08/2008 OFFICE SE C404:320 VAL: 93,600 NOTE:CNST 18X52 STEEL WAREHOUSE BLDG, UNMANNED BLDG FIRE NOT NEEDED / S&D (MOBILE HOME ON SITE, REMOVED ALLREADY)</p>

SOS CONSTRUCTION GROUP INC

<p>PMT#/TYPE 08070302/BCMISC FIRST METHODIST CHURCH OF AVON PARK INC 200 S LAKE AVE AVON PARK, FL 33825 LEHMKUHLE GEORGE EDWARD BUS PHONE# 863-241-8107 G P CONSTRUCTION INC</p>	<p>CERT# HC01786 STATE# CGC1504362 STRAP# A-22-33-28-010-0780-0010 ADD:200 S LAKE AVE LGL:TOWN OF AVON PARK 22-33-28 LOTS 1-2-3-4 + LOTS 6-7-10 + N 30 FT OF LOT 5 CHURCH PARSONAGE BLK 78</p>	<p>STATUS C ISSUED 08/01/2008 OFFICE AP C404: VAL: 30,000 NOTE:REPAIR FIRE DAMAGED OFFICES INSIDE CHURCH *FBC04W/06 SUP (AP CITY)</p>
<p>PMT#/TYPE 08070303/BCMISC SANCTUARY CHURCH OF GOD 901 W CHURCH ST AVON PARK, FL 33825 HAYES RICHARD A BUS PHONE# (863) 452-6400 ORANGEWOOD BUILDERS INC</p>	<p>CERT# 1667-02 STATE# CGC055200 STRAP# A-22-33-28-010-0200-0011 ADD:101 N FLORIDA AVE LGL:TOWN OF AVON PARK IN 22-33-28 LOT 1-LESS N 180 FT BLK 20</p>	<p>STATUS O ISSUED 07/25/2008 OFFICE AP C404: VAL: 1,500 NOTE:REMODEL BATHROOMS (INTERIOR) *FBC04W/06 SUP (AP CITY)</p>
<p>PMT#/TYPE 08070336/BCNINTON DBNCH CIRCLE LLC 5221 N OCONNOR BLVD STE 700 IRVING, TX 75039 SOLTESS FRANK BUS PHONE# 561-997-6273 CORESTATES CONST SERVICE</p>	<p>CERT# HC02321 STATE# CBC034401 STRAP# C-33-37-30-020-00B0-0060 ADD:2742 US 27 S LGL:WEST + BARHITE SUB PB 1-PG 102A LOTS 6-7-8-9-12-13-14-15 BLK B-LESS US 27 R/W + 1/2 CONTIG CLOSED STREET + CLOSED ALLEY</p>	<p>STATUS O ISSUED 12/23/2008 OFFICE SE C404:437 VAL: 100,000 NOTE:INTERIOR REMODEL OF CIRCLE K IN LP @ 70 FIRE, FBC04W/06SUP</p>
<p>PMT#/TYPE 08070351/BCOMADD SEBRING LODGE NO 2259 LOYAL ORDER OF MOOSE INC P O BOX 256 LORIDA, FL 33857 NORTH JOSEPH BUS PHONE# (954) 979-6364 FLORIDA EXECUTIVE BUILDERS LLC</p>	<p>CERT# HC00813 STATE# CGC059628 STRAP# C-23-35-29-020-00B1-0000 ADD:11675 US 98 LGL:SUBURBIA ACRES UNREC E 307.74 FT OF TR B + AN IRREG TR OUT OF N SIDE OF TR C -MOOSE- 3.6 ACRES</p>	<p>STATUS O ISSUED 08/26/2008 OFFICE SE C404:437 VAL: 120,000 NOTE:CONST 3845 SQ FT CBS ADDITION - (BAR, POOL TABLE AREA, RESTROOMS, & OFFICE SPACE) 38'10"X93'6" & 16'X16' WALK-IN COOLER ATTACHED. 2004FBCSUPP06 *METAL ROOF* SEPTIC#28S1948683 CENTRAL WATER FIRE/S&D *seating capacity 96 seats*</p>
<p>PMT#/TYPE 08070374/BCNINTON LYKES BROTHERS INC 7 LYKES RD LAKE PLACID, FL 33852 MONTZ WALTER F JR BUS PHONE# (863) 465-2356 MONTZ BUILDERS INC</p>	<p>CERT# 273-01 STATE# CBC039132 STRAP# C-35-37-32-010-0010-0010 ADD:106 /107 SW CR 721 LGL:SEC 1 BRIGHTON PB 2-PG 142 ALL OF SEC 1 BRIGHTON SUB OF SECTIONS 35 + 36-37-32 PER PB 1 PG 142 + PER PLAT BK 3-PG 36 LESS THE FOLLOWING LOTS + BLKS-LOTS 23-24 BLK 5- LOT 5 BLK 6-LOTS 6-7-8-17 BLK 7-LOT 5 BLK 16-LOT 10 BLK 28-LOTS 1-2-12-17 BLK 30-LOTS 8-17-18 BLK 33-LOT 12 BLK 35- LOT 13 BLK 40 238.75 ACRES</p>	<p>STATUS C ISSUED 09/08/2008 OFFICE LP C404: VAL: 81,000 NOTE:INTERIOR REMODEL ONLY FBC04-06SUP RELOCATING INT. PAR.WALLS NO IMPACT FEE</p>
<p>PMT#/TYPE 08080022/BCNINTON BOSTON MINING COMPANY</p>	<p>CERT# 273-01 STATE# CBC039132 STRAP# P-31-36-30-031-0010-0010</p>	<p>STATUS C ISSUED 08/20/2008 OFFICE SE C404:324 VAL: 55,000</p>

P O BOX 2796
 WINTER HAVEN, FL 33882-2796
 MONTZ WALTER F JR
 BUS PHONE# (863) 465-2356
 MONTZ BUILDERS INC

ADD:202 DAL HALL BLVD
 LGL:DRIGGERS GROVE REPLAT OF
 RESUB PB 9-PG 26
 LOTS 1-2-3-LESS RD R/W
 BLK 1

NOTE:INTERIOR BUILD OUT OFF OFFICE SPACE FRAME
 CENTRAL WATER/SEWER
 2004 FBC W/2006 SUP

PMT#/TYPE 08080025/BCMANFB
 BOARD OF COUNTY COMMISSIONERS
 OF HIGHLANDS COUNTY FLORIDA
 P O BOX 1926
 SEBRING, FL 33871
 MCCLURE RONALD
 BUS PHONE# - -
 RONALD MCCLURE

CERT# 1049-01 STATE# CGC049824
 STRAP# C-22-34-30-A00-0010-0000
 ADD:12700 ARBUCKLE CREEK RD
 LGL:ALL SEC 22 LESS E 50 FT OF
 S 434 FT + SEC 27 N OF ARB
 CK ROAD-LESS E 50 FT-LESS
 AN IRREG TR IN SE COR
 -COUNTY LANDFILL SITE-
 22-34-30/1 989.34 ACRES

STATUS O ISSUED 09/02/2008
 OFFICE SE C404:320 VAL: 32,800
 NOTE:INSTALL 24X14 MODULAR BUILDING FOR ASPHALT LAB
 FBC04 W/06 SUPP

PMT#/TYPE 08080131/BCNALARM
 FLORIDA CONFERENCE ASSN OF
 SEVENTH-DAY ADVENTISTS
 P O BOX 2626
 WINTER PARK, FL 32790-2626
 FORTNER THOMAS W
 BUS PHONE# 813-621-6094
 CINTAS FIRE PROTECTION

CERT# HC01737 STATE# 94476600022007
 STRAP# C-09-33-28-010-00B0-0010
 ADD:1410 W AVON BLVD
 LGL:U 1 LAKE LILLIAN SUB
 PB 2-PG 77
 A 2.08 ACRE TR IN SW COR
 BLK B -CHURCH TR-

STATUS O ISSUED 08/26/2008
 OFFICE SE C404: VAL: 1,965
 NOTE:INSTALL GUARDIAN III KITCHEN FIRE SUPPRESSION
 SYSTEM
 FIRE REQUIRED

PMT#/TYPE 08080144/BCNINTON
 COUNTRY CLUB VILLAS OF SPRING
 624 DUANE PALMER BLVD
 SEBRING, FL 33826
 HART HOWARD W
 BUS PHONE# (863) 453-5115
 HOWARD W HART INC

CERT# 78-01 STATE# CBC017960
 STRAP# C-16-35-30-010-00D0-0000
 ADD:624 DUANE PALMER BLVD
 LGL:COUNTRY CLUB VILLAS I
 OF SPRING LAKE PB 15-PG 74
 PHASE I COMMON AREA
 ASSESSED WITH INDIVIDUAL
 UNITS

STATUS C ISSUED 08/12/2008
 OFFICE SE C404: VAL: 15,500
 NOTE:FINISH INTERIOR OF EXISTING BUILDING
 FROM LAUNDRY TO MEETING 24X27.6'
 2004 FBC W/2006 SUP

PMT#/TYPE 08080145/BCNINTON
 SEBRING RETAIL ASSOCIATES LLC
 3610 NE 1ST AVE
 MIAMI, FL 33137
 BRANTLEY WILLIAM K
 BUS PHONE# (863) 465-0881
 BRANTLEY CONSTRUCTION INC

CERT# 1970-01 STATE# CBC1250674
 STRAP# C-26-34-28-A00-0100-0000
 ADD:1710 US 27 NORTH
 LGL:A 34.63 ACRE TR IN N 1095
 FT M/L OF NE 1/4 OF SEC 26
 E OF US 27
 26-34-28/10 34.63 ACRES

STATUS O ISSUED 09/16/2008
 OFFICE SE C404:437 VAL: 65,000
 NOTE:"PARTIAL" INTERIOR FINISH OUT-LUXY NAILS
 (VANILLA SHELL) CENTRAL WATER/SEWER
 FIRE
 PE ADDRESS 1710

PMT#/TYPE 08080158/BCMISC
 SPHALER RANDALL L + DOROTHY E
 5189 E TORMAY LN
 AVON PARK, FL 33825
 SPHALER RANDALL L
 BUS PHONE# 863-443-2104
 SOUTHLAND GENERAL CONSTRUCTION

CERT# HC01137 STATE# CGC1508369
 STRAP# A-22-33-28-010-0420-0012
 ADD:60 E MAIN ST
 LGL:TOWN OF AVON PARK IN
 22-33-28 E 90 FT OF N 1/2
 OF LOT 1 BLK 42

STATUS O ISSUED 08/13/2008
 OFFICE AP C404: VAL: 1,000
 NOTE:MISCELLEOUS COMMERCIAL REPAIRS
 (THE MUFFLER SHOP)
 *FBC04W/06 SUP
 (AP CITY)

PMT#/TYPE 08080187/BCMISC
 TOWN OF LAKE PLACID
 311 W INTERLAKE BLVD
 LAKE PLACID, FL 33852
 JORDAN DANNIE E
 BUS PHONE# 813-783-9119
 R T D CONSTRUCTION INC

CERT# HC02252 STATE# CGC060736
 STRAP# P-31-36-30-A00-0391-0000
 ADD:125 JOHN SMOAK RD
 LGL:N 979.59 FT OF NW 1/4 OF
 NW 1/4 OF SEC 31 SELY OF
 RR R/W + E OF SR 17 R/W
 31-36-30/39.1 14.76 ACRES

STATUS O ISSUED 09/11/2008
 OFFICE SE C404: VAL: 1,169,000
 NOTE:CONSTRUCT CONC WATER STORAGE TANK, INSTALL PUMPS &
 MISC PIPING
 (FIRE NOT NEEDED)

PMT#/TYPE 08080250/BCNINTON
 PLAZABYTHEMALL LLC

CERT# HC00909 STATE# CGC1507010
 STRAP# C-26-34-28-061-0000-0040

STATUS C ISSUED 08/27/2008
 OFFICE SE C404:324 VAL: 30,000

3910 ENCHANTED OAK LN
 SEBRING, FL 33875-3942
 WALZ DOUGLAS
 BUS PHONE# (863) 382-2282
 WALZ & COMPANY OF SEBRING INC

ADD:935 MALL RING RD
 LGL:LAKESHORE MALL SUBDIVISION
 PHASE TWO PB 16 PG 81
 LOTS 4 + 5 2.42 ACRES

NOTE:FINISH INTERIOR REMODEL - STRATO-NET
 2000 SQ FT (BLDG B UNIT 8)
 CENTRAL WATER/SEWRE/FIRE/S&D

PMT#/TYPE 08080273/BCMISC
 VERIZON WIRELESS
 J R PAUL PROPERTIES INC
 P O BOX 2357
 LABELLE, FL 33975
 MANN JOHN DAVID
 BUS PHONE# 941-812-1764
 ATLAS SOLUTIONS INC

CERT# HC02240 STATE# CGC060425
 STRAP# C-23-36-29-A00-0030-0000
 ADD:1874 US 27
 LGL:AN IRREG 51.08 ACRE TR IN
 E 1/2 OF NE 1/4 SEC 23
 23-36-29/3 51.08 ACRES
 -WALDEN SMOAK-

STATUS C ISSUED 09/05/2008
 OFFICE SE C404: VAL: 6,000
 NOTE:CNST 4X10 CONC PAD FOR LP STORAGE TANK FOR BACK UP
 GENERATOR FOR TOWER SITE

PMT#/TYPE 08080274/BCMISC
 VERIZON WIRELESS
 325 175H AVE N
 JACKSONVILLEBEAC, FL 33826-142
 MANN JOHN DAVID
 BUS PHONE# 941-812-1764
 ATLAS SOLUTIONS INC

CERT# HC02240 STATE# CGC060425
 STRAP# C-35-33-28-A00-0080-0000
 ADD:1007 MEMORIAL DR
 LGL:LOTS 1 + 2 LESS RD R/W
 BLK 13
 35-33-28/8 19.30 AC
 PER OR 578-PG 16

STATUS O ISSUED 09/05/2008
 OFFICE SE C404: VAL: 6,000
 NOTE:CNST 4X10 CONC PAD FOR LP GAS TANK FOR BACK UP
 GENERATOR FOR TOWER SITE.

PMT#/TYPE 08080330/BCMISC
 COONEY EDWARD J + KAREN E
 4 MIA CASA LN
 LAKE PLACID, FL 33852
 STEWART MARK
 BUS PHONE# (863) 385-9403
 MCS CONTRACTING INC

CERT# HC00262 STATE# CBC047717
 STRAP# C-27-36-29-040-0000-0250
 ADD:772 LAKE JUNE RD
 LGL:MIACASA SUB
 LOT 25 + W 31.725 FT OF
 LOT 26

STATUS O ISSUED 08/29/2008
 OFFICE SE C404: VAL: 11,798
 NOTE:REPLACE 35 WINDOWS, SIZE FOR SIZE,
 AT PRATTS RESORT
 FBC04W/06SUP

PMT#/TYPE 08090046/BCNALARM
 VENUS BAYVIEW SUBDIVISION
 326 GOFF RD
 VENUS, FL 33471
 WENDLE RAYMOND E JR
 BUS PHONE# (863) 956-2217
 WENDLE SHEET METAL INC

CERT# CSC056662 STATE# CSC056662
 STRAP# C-26-39-29-010-0000-0000
 ADD:326 GOFF RD
 LGL:SUBDIV OF NW 1/4 OF NW 1/4
 PER PLAT BOOK 2-PAGE 17

STATUS C ISSUED 09/26/2008
 OFFICE SE C404: VAL: 5,000
 NOTE:8FT EXHAUST ONLY HOOD SYSTEM
 COMPLIANCE W/NFPA

PMT#/TYPE 08090163/BCTRIplex
 J E FUTCH CUSTOM HOMES INC
 2031 US 27 S
 SEBRING, FL 33870
 FUTCH JEFF E
 BUS PHONE# (863) 382-2036
 J E FUTCH CUSTOM HOMES INC

CERT# 2047-01 STATE# CRC1326323
 STRAP# C-09-35-28-140-0000-0090
 ADD:3049 ROYAL OAKS CT
 LGL:ROYAL OAKS
 PER OR 2094-1865
 UNIT 9 + INT IN COMMON AREA

STATUS O ISSUED 10/06/2008
 OFFICE SE C404:104 VAL: 672,100
 NOTE:CONST CBS TRIPLEX
 CENTRAL WATER/SEWER/ENG #08090146
 SITE & DRAINAGE/FIRE REQUIRED
 3045,3049,3051 ROYAL OAKS CT

PMT#/TYPE 08090178/BCNINTON
 SEBRING RETAIL ASSOCIATES LLC
 SALLYS BEAUTY
 3610 NE 1ST AVE
 MIAMI, FL 33137
 BRANTLEY WILLIAM K
 BUS PHONE# (863) 465-0881
 BRANTLEY CONSTRUCTION INC

CERT# 1970-01 STATE# CBC1250674
 STRAP# C-26-34-28-A00-0100-0000
 ADD:1706 US 27 UNIT K-3
 LGL:A 34.63 ACRE TR IN N 1095
 FT M/L OF NE 1/4 OF SEC 26
 E OF US 27
 26-34-28/10 34.63 ACRES

STATUS O ISSUED 09/29/2008
 OFFICE LP C404:327 VAL: 10,000
 NOTE:PARTIAL BUILD-OUT SPACE K-3 FOR SALLY'S BEAUTY
 *FBC04 W/06
 CENTRAL WATER & SEWER
 S&D AND FIRE

PMT#/TYPE 08090201/BCNALARM
 BOARD OF COUNTY COMMISSIONERS
 OF HIGHLANDS COUNTY FLORIDA
 P O BOX 1926

CERT# 1884-01 STATE# EF0000229
 STRAP# C-09-35-29-050-0000-0130
 ADD:4509 GEORGE BLVD
 LGL:SKYVIEW SUB SEC 1

STATUS O ISSUED 09/19/2008
 OFFICE SE C404: VAL: 980
 NOTE:INSTALL FIRE ALARM ADDITION
 2004FBCSUPP06

SEBRING, FL 33871
 HURLBUT DANA
 BUS PHONE# (863) 465-3352
 CENTRAL SECURITY & ELECTRONICS

PB 9-PG 20
 LOTS 13 + 14
 -CIVIC CENTER-

PMT#/TYPE 08090202/BCMISC
 AMERICAN HERITAGE PROPERTIES
 OF POLK LLC
 1310 MAPLE ST
 LAKELAND, FL 33809
 GONZALEZ HIRAM
 BUS PHONE# 863-440-4750
 ADVANCED CONST SVC GROUP INC

CERT# HC02280 STATE# CGC001773
 STRAP# A-22-33-28-010-0420-0040
 ADD:2 E MAIN ST
 LGL:TOWN OF AVON PARK
 SECTION 22-33-28
 W 100 FT OF LOT 4 + ALL
 LOT 5-LESS SOLD TRS BLK 42
 5-LESS 4 TRS IN W 80 FT OF
 S 158 FT BLK 42

STATUS O ISSUED 10/29/2008
 OFFICE AP C404: VAL: 350,000
 NOTE:REMODEL INTERIOR & EXTERIOR OF CBS BLDG
 (BRICKELL BUILDING) *no impact fee req
 CENTRAL WATER/SEWER
 *FBC04W/06 SUP
 (AP CITY)

PMT#/TYPE 08090204/BCNSTMONO
 SOUTHEASTERN CONFERENCE ASSOC
 OF SEVENTH DAY ADVENTIST INC
 P O BOX 1016
 MT DORA, FL 32756
 DODSON STEVEN LEE
 BUS PHONE# (863) 385-8649
 E O KOCH CONSTRUCTION CO

CERT# HC00130 STATE# CGC1515338
 STRAP# C-27-33-28-A00-0031-0000
 ADD:507 W HAL MCRAE BLVD
 LGL:LOT 10 BLK 2 OR
 W 1/2 OF N 1/2 OF GOV LT 5
 LESS RD R/WS 9.07 ACRES

STATUS O ISSUED 10/14/2008
 OFFICE SE C404:319 VAL: 2,410,200
 NOTE:CONST CHURCH - METAL BLDG
 CENTRAL WATER/SEWER
 SITE&DRAINAGE/FIRE REQUIRED
 2004FBCSUPP06

PMT#/TYPE 08090216/BCMISC
 JONES OIL + TIRE INC
 P O BOX 1805
 SEBRING, FL 33870
 DODSON STEVEN LEE
 BUS PHONE# (863) 385-8649
 E O KOCH CONSTRUCTION CO

CERT# HC00130 STATE# CGC1515338
 STRAP# P-06-37-30-A00-0410-0000
 ADD:960 US 27
 LGL:A TRACT OF LAND LYING
 BETWEEN R/W OF RD 25 + W
 BDRY OF SE 1/4 OF SEC
 FULLY DESC IN DEED BOOK
 122-PG 57-LESS 40.98 X 40
 X 12 FT TO WILLIAMS LESS
 TRACT TO MORAN
 6-37-30/41

STATUS O ISSUED 09/18/2008
 OFFICE SE C404: VAL: 50,000
 NOTE:CONST 30X40 ALUMINUM CANOPY
 2004FBCSUPP06

PMT#/TYPE 08090294/BCNALARM
 OAK ACRES RV PARK INC
 16486 REDINGTON DR
 REDINGTON BEACH, FL 33708
 JOHNSON WILLIAM D
 BUS PHONE# (863) 465-2569
 MID STATE FIRE EQUIPMENT INC

CERT# 1557-01 STATE# 05620900011992
 STRAP# C-26-39-29-A00-0020-0000
 ADD:326 GOFF RD
 LGL:SW 1/4 OF NW 1/4 OF SEC 26
 LESS N 30 FT EXCEPT W 60
 FT + LESS E 30 FT
 GOFFS CAMPGROUND OAK ACRES
 26-39-29/2 38.5 ACRES

STATUS C ISSUED 11/13/2008
 OFFICE SE C404: VAL: 3,200
 NOTE:INSTALL FIRE SUPPRESSION SYSTEM
 FIRE REQUIRED

PMT#/TYPE 08090305/BCOMADD
 SIM USA INCORPORATED
 4114 NIGERIA
 SEBRING, FL 33872
 DAILEY WILLIAM C
 BUS PHONE# (863) 385-6529
 W C DAILEY CONSTRUCTION

CERT# 1061-01 STATE# CGC1510745
 STRAP# C-06-35-29-080-00A1-0000
 ADD:4111 NIGERIA RD
 LGL:SUDAN INT MISSION
 UNREC SURVEY
 TRACT A.1 AKA LODGE
 LYING IN SE COR TRACT A

STATUS O ISSUED 10/24/2008
 OFFICE SE C404:323 VAL: 290,700
 NOTE:CONST CBS 3-BDRM ADD TO ALF (2907 SQ FT)
 CENTRAL WATER/SEWER
 S&D/FIRE FBC04W/06SUP

PMT#/TYPE 08090322/BCMISC
 ORANGE BLOSSOM BAPTIST
 ASSOCIATION INC
 2699 N AMARYLLIS RD
 AVON PARK, FL 33825
 MARABEL STEVE
 BUS PHONE# (863) 402-0005

CERT# 2242-01 STATE# CRC1328411
 STRAP# C-02-34-28-020-0080-0070
 ADD:796 LAKE DENTON RD
 LGL:DENTON + HARRIS RESUB
 PER TB-PG 33
 LOTS 7 TO 15 INC BLK 8
 + CLOSED RD BETWEEN LOTS

STATUS O ISSUED 09/25/2008
 OFFICE SE C404: VAL: 44,800
 NOTE:CONST 640 SQ FT CBS BATHROOM FACILITIES
 CENTRAL SEWER/WATER
 FIRE/SITE & DRAINAGE REQUIRED

ALL STAR BUILDERS

7 THRU 12 + LAKE
 -CHURCH CAMP-
 ALSO SHOWN ON WARREN +
 MONDAY PLAT PB 1-PG 10

PMT#/TYPE 08090325/BCNBLMONO
 LASCON J AUGUSTIN
 249 US HWY 27 N
 SEBRING, FL 33870
 CHAPMAN MICHAEL P
 BUS PHONE# (863) 465-9185
 CHAPMANS CUSTOM HOMES

CERT# 1346-01 STATE# CGC1515288
 STRAP# C-04-34-28-180-3940-0370
 ADD:3300 US 27 N
 LGL:SUN N LAKE EST OF SEBRING
 UNIT 18 PB 10 PG 27
 LOTS 37 + 38 BLK 394

STATUS O ISSUED 11/10/2008
 OFFICE SE C404:324 VAL: 621,600
 NOTE:CONST CBS DOCTOR'S OFFICE
 CENTRAL SEWER/WATER
 SUN-N-LAKE FIRE/SITE & DRAINAGE REQUIRED

PMT#/TYPE 08090374/BCNINTON
 PLAZABYTHEMALL LLC
 3910 ENCHANTED OAK LN
 SEBRING, FL 33875-3942
 WALZ DOUGLAS
 BUS PHONE# (863) 382-2282
 WALZ & COMPANY OF SEBRING INC

CERT# HC00909 STATE# CGC1507010
 STRAP# C-26-34-28-061-0000-0040
 ADD:939 MALL RING RD
 LGL:LAKESHORE MALL SUBDIVISION
 PHASE TWO PB 16 PG 81
 LOTS 4 + 5 2.42 ACRES

STATUS C ISSUED 10/16/2008
 OFFICE SE C404:324 VAL: 15,000
 NOTE:INTERIOR BUILD OUT - ARMY CORP OF ENG
 1935 SQ FT
 FIRE REQUIRED
 2004FBCSUPP06

PMT#/TYPE 08090376/BCMISC
 DYRICON CORPORATION
 12225 NW 30TH MANOR
 FT LAUDERDALE, FL 33323
 THOMPSON ARNOLD
 BUS PHONE# 561-278-8112
 THE BOTTOM LINE CONST INC

CERT# HC02276 STATE# CGC062079
 STRAP# P-31-36-30-060-0014-0000
 ADD:221 EUCALYPTUS AVE
 LGL:RPT OF KNIGHT + MILLER ADD
 PB 3-PG 92
 W 145 FT OF N 150 FT OF
 TR 1-LESS N 100 FT THEREOF
 FT THEREOF

STATUS O ISSUED 09/26/2008
 OFFICE SE C404: VAL: 450
 NOTE:CHANGE OUT 3 EXTERIOR DOORS & 3 WINDOWS SIZE FOR
 SIZE
 FBC04W/06SUP

PMT#/TYPE 08100044/BCMISC
 STEPPING STONES EARLY
 LEARNING CENTER INC
 3411 ELMHURST DR
 LAKE PLACID, FL 33852
 OWNER/BUILDER
 OWNER/BUILDER

CERT# OWNER STATE#
 STRAP# P-31-36-30-070-0030-0150
 ADD:25 E PARK ST
 LGL:MCAULAYS ADD
 PB 1-PGS 47-48
 LOTS 15-16-17-18 BLK 3

STATUS C ISSUED 10/02/2008
 OFFICE SE C404: VAL: 10,000
 NOTE:REMOVE TWO WALLS & CONST NEW HANDICAP BATH
 INSTALL 2 EGRESS WINDOWS

PMT#/TYPE 08100068/BCNALARM
 SEBRING RETAIL ASSOCIATES LLC
 3610 NE 1ST AVE
 MIAMI, FL 33137
 HURLBUT DANA
 BUS PHONE# (863) 465-3352
 CENTRAL SECURITY & ELECTRONICS

CERT# 1884-01 STATE# EF0000229
 STRAP# C-26-34-28-A00-0100-0000
 ADD:1708 US 27 N
 LGL:A 34.63 ACRE TR IN N 1095
 FT M/L OF NE 1/4 OF SEC 26
 E OF US 27
 26-34-28/10 34.63 ACRES

STATUS O ISSUED 10/14/2008
 OFFICE SE C404: VAL: 4,980
 NOTE:INSTALL FIRE ALARM SYSTEM - LUXY NAILS
 FIRE

PMT#/TYPE 08100074/BCMISC
 DBNCH CIRCLE LLC
 C/O CIRCLE K STORES INC DC17
 P O BOX 52085
 PHOENIX, AZ 85072
 BAMMER BLAKE WILLIAM
 BUS PHONE# 904-680-0860
 GUARDIAN FUELING TECHNOLOGIES

CERT# HC01456 STATE# CGC1505383
 STRAP# C-33-37-30-020-00B0-0060
 ADD:2742 US 27
 LGL:WEST + BARHITE SUB
 PB 1-PG 102A
 LOTS 6-7-8-9-12-13-14-15
 BLK B-LESS US 27 R/W +
 1/2 CONTIG CLOSED STREET
 + CLOSED ALLEY

STATUS O ISSUED 10/20/2008
 OFFICE SE C404: VAL: 35,000
 NOTE:REMOVE & REPLACE FUEL SYSTEM
 FIRE REQUIRED

PMT#/TYPE 08100136/BCNINTON
 DAVIS HAYWARD H + CAROL A
 P O BOX 698
 LAKE PLACID, FL 33862

CERT# 1346-01 STATE# CGC1515288
 STRAP# P-31-36-30-070-0050-0050
 ADD:155 E INTERLAKE BLVD
 LGL:MCAULAYS ADD

STATUS C ISSUED 10/21/2008
 OFFICE SE C404:437 VAL: 20,000
 NOTE:INTERIOR REMODEL ONLY TO CHIROPRACTOR OFFICE.
 CENTRAL WATER/SEWER

HIGHLANDS COUNTY, FLORIDA
PERMIT DETAIL REPORT
COMMERCIAL PERMIT ACTIVITY - CALENDAR YEAR 2008

CHAPMAN MICHAEL P BUS PHONE# (863) 465-9185 CHAPMANS CUSTOM HOMES	PB 1-PG 47-48 LOTS 5-6-7-8 BLK 5 -UND 1/2 INT EACH-	FIRE	
PMT#/TYPE 08100181/BCNALARM SEBRING RETAIL ASSOCIATES LLC 3610 NE 1ST AVE MIAMI, FL 33137 HURLBUT DANA BUS PHONE# (863) 465-3352 CENTRAL SECURITY & ELECTRONICS	CERT# 1884-01 STATE# EF0000229 STRAP# C-26-34-28-A00-0100-0000 ADD:1706 US 27 LGL:A 34.63 ACRE TR IN N 1095 FT M/L OF NE 1/4 OF SEC 26 E OF US 27 26-34-28/10 34.63 ACRES	STATUS O ISSUED 10/20/2008 OFFICE SE C404: VAL: 3,800 NOTE:INSTALL FIRE ALARM SYSTEM IN UNIT K-3 SALLY'S BEAUTY FIRE REQUIRED	
PMT#/TYPE 08100223/BCNALARM SEBRING RETAIL ASSOCIATES LLC 3610 NE 1ST AVE MIAMI, FL 33137 HEATH MYRON B JR BUS PHONE# (407) 656-8387 EAGLE FIRE PROTECTION INC	CERT# HC00423 STATE# 0835460001983 STRAP# C-26-34-28-A00-0100-0000 ADD:1708 US 27 LGL:A 34.63 ACRE TR IN N 1095 FT M/L OF NE 1/4 OF SEC 26 E OF US 27 26-34-28/10 34.63 ACRES	STATUS C ISSUED 10/29/2008 OFFICE SE C404: VAL: 3,800 NOTE:INSTALL FIRE SPRINKLER SYSTEM LUXY NAILS - SPACE "K1" FIRE REQUIRED	
PMT#/TYPE 08100224/BCNALARM SEBRING RETAIL ASSOCIATES LLC 3610 NE 1ST AVE MIAMI, FL 33137 HEATH MYRON B JR BUS PHONE# (407) 656-8387 EAGLE FIRE PROTECTION INC	CERT# HC00423 STATE# 0835460001983 STRAP# C-26-34-28-A00-0100-0000 ADD:1706 US 27 LGL:A 34.63 ACRE TR IN N 1095 FT M/L OF NE 1/4 OF SEC 26 E OF US 27 26-34-28/10 34.63 ACRES	STATUS C ISSUED 10/29/2008 OFFICE SE C404: VAL: 2,985 NOTE:INSTALL FIRE SPRINKLER SYSTEM SALLY'S BEAUTY SUPPLY - SPACE "K3" FIRE REQUIRED	
PMT#/TYPE 08100276/BCMISC BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY FLORIDA 600 S COMMERCE AV SEBRING, FL 33870 MCCLURE RONALD BUS PHONE# - - RONALD MCCLURE	CERT# 1049-01 STATE# CGC049824 STRAP# C-28-34-29-050-0170-0000 ADD:148 MARTIN LUTHER KING JR BLVD LGL:LAKEVIEW PARK TRACT PER TB-PG 11 LOTS 17-18-20-45-46 -LESS RD R/W -SOFTBALL COMPLEX-	STATUS O ISSUED 10/22/2008 OFFICE SE C404:328 VAL: 5,000 NOTE:OPEN PAVILION 12X14' 2004 FBC W/2006 SUP	
PMT#/TYPE 08100281/BCNSTMONO AFFORDABLE SELF-STORAGE FCLTY 9301 SILVER RD SEBRING, FL 33875 MONTZ WALTER F JR BUS PHONE# (863) 465-2356 MONTZ BUILDERS INC	CERT# 273-01 STATE# CBC039132 STRAP# C-22-35-28-020-00G0-0010 ADD:9301 SILVER RD LGL:SILVER FOX RANCH PB 10-PG 41 LOT 1 BLK G	STATUS O ISSUED 11/19/2008 OFFICE SE C404:327 VAL: 71,500 NOTE:CONST 6000 SQ FT STEEL OPEN RV STORAGE BLDG SITE & DRAINAGE REQUIRED	
PMT#/TYPE 08100304/BCOMADD HEARTLAND NATIONAL BANK 600 US HWY 27 N LAKE PLACID, FL 33852 HANDLEY WILLIAM R BUS PHONE# (863) 385-2732 HOMES BY HANDLEY INC	CERT# 645-01 STATE# CBC019838 STRAP# A-22-33-28-010-0640-0170 ADD:800 W MAIN ST LGL:TOWN OF AVON PARK IN 22-33-28 LOTS 17 TO 20 INC BLK 64	STATUS O ISSUED 11/07/2008 OFFICE AP C404:324 VAL: 69,300 NOTE:CONST 560'CBS DRIVE THRU & PRIVACY WALL *FBC04W/06 SUP (HEARTLAND NATIONAL BANK) (AP CITY)	
PMT#/TYPE 08100306/BCNALARM FINKEL CORINNE TR 2655 NE 189TH ST N MIAMI BECH, FL 33180 HARTLINE ALAN L BUS PHONE# 863-676-0520 STATE FIRE EXTINGUISHER SERVIC	CERT# HC02215 STATE# 99179300022008 STRAP# C-26-34-28-010-00B0-0080 ADD:600 US 27 N LGL:LAKE VIEW HIGH PINES PB 4 PG 82 LOT 8-LESS NLY 82.17 FT BLK B -I HOP-	STATUS O ISSUED 11/19/2008 OFFICE SE C404: VAL: 800 NOTE:INSTALL ANSUL SYSTEM REPAIRS FIRE REQUIRED	

PMT#/TYPE 08100375/BCMISC
 BROWN JAMES
 2501 KING DR
 SEBRING, FL 33870
 HORNE ROBERT P
 BUS PHONE# 863-381-6659
 GOOD TOMATO ENTERPRISES INC

CERT# HC02179 STATE# CGC1513402
 STRAP# A-23-33-28-230-0000-0240
 ADD:423 E CORNELL ST
 LGL:OVERLOOK TERRACE SUB PB 1-
 PG 55 LOT 24

STATUS C ISSUED 11/05/2008
 OFFICE AP C404: VAL: 3,660
 NOTE:CONST 10X40 WOOD DECK W/HANDICAP RAMP
 (BAR-B-Q RESTAURANT 08010474)
 *FBC04W/06 SUP
 (AP CITY)

PMT#/TYPE 08110086/BCNALARM
 STEPPING STONES EARLY
 LEARNING CENTER INC
 3411 ELMHURST DR
 LAKE PLACID, FL 33852
 HURLBUT DANA
 BUS PHONE# (863) 465-3352
 CENTRAL SECURITY & ELECTRONICS

CERT# 1884-01 STATE# EF0000229
 STRAP# P-31-36-30-070-0030-0150
 ADD:25 E PARK ST
 LGL:MCAULAYS ADD
 PB 1-PGS 47-48
 LOTS 15-16-17-18 BLK 3

STATUS C ISSUED 11/18/2008
 OFFICE SE C404: VAL: 3,200
 NOTE:INSTALL FIRE ALARM SYSTEM @ DAYCARE
 FIRE

PMT#/TYPE 08110133/BCOMADD
 NU-HOPE ELDER CARE SERVICES IN
 6414 US 27 SOUTH
 SEBRING, FL 33876
 HANDLEY WILLIAM R
 BUS PHONE# (863) 385-2732
 HOMES BY HANDLEY INC

CERT# 645-01 STATE# CBC019838
 STRAP# P-01-37-29-010-0060-0010
 ADD:103 S MAIN AVE
 LGL:LAKE GROVES RESUB
 PB 2-PG 36
 LOTS 1-2-3 BLK 6

STATUS O ISSUED 12/02/2008
 OFFICE SE C404:327 VAL: 210,000
 NOTE:CNST 1400 SQ FT CBS ADD TO THRIFT SHOP
 CENTRAL WATER/SEPTIC 28-S1-963207
 FIRE/S&D

PMT#/TYPE 08110134/BCMISC
 SUN N LAKE OF SEBRING
 IMPROVEMENT DISTRICT
 5306 SUN N LAKE BLVD
 SEBRING, FL 33872
 DUNN CABOT L JR
 BUS PHONE# 239-332-4271
 LODGE CONSTRUCTION INC

CERT# HC00257 STATE# CGC059635
 STRAP# C-04-34-28-130-2590-0020
 ADD:5223 SUN 'N LAKE BLVD
 LGL:SUN N LAKE OF SEB UNIT 13
 PORT OF BEACH CLUB + REC
 AREA NWLY PORT OF BLK 259
 CLUB HSE-PORT OF GOLF
 COURSE 24.86 ACRES

STATUS O ISSUED 11/12/2008
 OFFICE SE C404: VAL: 75,000
 NOTE:IMPROVEMENTS TO SOFFIT, FASCIA & PAINT ON EXIST
 CART BARN
 FBC04W/06SUP

PMT#/TYPE 08110160/BCNINTON
 BOARD OF COUNTY COMMISSIONERS
 OF HIGHLANDS COUNTY FLORIDA
 P O BOX 1926
 SEBRING, FL 33871
 PETERS EDWARD SCOTT
 BUS PHONE# (863) 214-3325
 EDSCO & ASSOCIATES INC

CERT# HC00107 STATE# CRC058264
 STRAP# P-31-36-30-070-0030-0090
 ADD:104 N MAIN AVE
 LGL:MCAULAYS ADD
 PB 1-PGS 47-48
 LOTS 9-10-11-12-13-14 +
 N 47 FT OF PARK AVE
 ADJACENT TO SLY BDRY
 OF LOTS 12-13-14 BLK 3
 -COUNTY POLICE-CO OFFICES-

STATUS C ISSUED 11/13/2008
 OFFICE SE C404: VAL: 12,500
 NOTE:INTERIOR REMODEL ONLY, RELOCATE DOORS, RECEPTION
 WINDOWS & REMOVE PARTITIONS.
 NO FIRE NEEDED

PMT#/TYPE 08110185/BCNALARM
 DBR LEASE EXCHANGE LLC
 USA FOODS
 681 ENCITAS BLVD STE 403
 ENCITAS, CA 92024
 WENDLE RAYMOND E JR
 BUS PHONE# (863) 956-2217
 WENDLE SHEET METAL INC

CERT# CSC056662 STATE# CSC056662
 STRAP# P-31-36-30-120-0000-0040
 ADD:244 CR 621 E
 LGL:TRIANGLE PARK SUB
 PB 12-PG 19
 LOT 4

STATUS C ISSUED 12/02/2008
 OFFICE SE C404: VAL: 5,000
 NOTE:INSTALL HOOD SYSTEM @ USA FOODS
 (@ TRIANGLE PARK IN LP)
 FIRE

PMT#/TYPE 08110196/BCMISC
 KEYSTONE ACQUISITIONS LLC
 2390 TAMIA MI TRAIL N
 NAPLES, FL 34103
 SCOTT STEPHEN JAY II

CERT# HC02287 STATE# CBC1256926
 STRAP# C-17-37-30-A00-0050-0000
 ADD:3680 OLD SR 8
 LGL:A 3.39 ACRE TR OFF N SIDE
 OF NW 1/4 OF NW 1/4

STATUS O ISSUED 12/04/2008
 OFFICE SE C404: VAL: 30,000
 NOTE:ADD WALL FRAMING & SHEETING TO EXIST STEEL BLDG &
 INSTALL DOORS (WAREHOUSE)
 FIRE

BUS PHONE# 239-331-7825
KEYSTONE CONTRACTORS OF SWFL

LYING BETWEEN RD R/WS 17
+ 27 RUNNING 266.1 FT
ALONG IN SEC LINE 400 FT
ALONG RD 27 350 FT ALONG
RD 17 + 536.45 FT ALONG
SOUTH SIDE
17-37-30/5 3.39 ACRES

PMT#/TYPE 08110198/BCNINTON
BROOKLINE CENTRAL FLA CO ETAL
STROMMEN CENTRAL FLA CO I +
SUITE 100
SYRACUSE, NY 13202
MONTZ WALTER F JR
BUS PHONE# (863) 465-2356
MONTZ BUILDERS INC

CERT# 273-01 STATE# CBC039132
STRAP# A-09-33-28-020-0000-1490
ADD:1583 US 27
LGL:LAKWOOD VILLA + ADDS
PB 1 PG 6
LOTS 149 TO 154 + N 148.1
FT OF LOTS 173 TO 178-LESS
OUT PARCELS + LESS RD R/WS
-THE SHOPPES AT AVON PARK-
OF LOTS 173 TO 178-LESS 2
OUT PARCELS -FOOD LION-
5.1 ACRES

STATUS O ISSUED 11/24/2008
OFFICE AP C404:324 VAL: 351,000
NOTE:REMODEL RESTAURANT SPACE TO MEDICAL OFFICE *no
impact fees required
(1571 & 1573 US 27 NORTH)
CENTRAL SEWER/WATER
(AP CITY)

PMT#/TYPE 08110262/BCMISC
RICHFIELD COMMERCIAL PROPERTIE
127 RANIER DR
LAKE PLACID, FL 33852
OWNER/BUILDER
OWNER/BUILDER

CERT# OWNER STATE#
STRAP# P-06-37-30-060-0020-0010
ADD:105 RANIER DR
LGL:LAKE SIRENA ADD NO 1
PB 2-PG 53
LOTS 1 THRU 4 BLK 2

STATUS O ISSUED 11/20/2008
OFFICE LP C404: VAL: 4,500
NOTE:REPLACING SIDING & WINDOWNS IN WAREHOUSE
FBC04-06SUP

PMT#/TYPE 08110264/BCNALARM
USA GROCERY
224 CR 621
LAKE PLACID, FL 33852
JOHNSON WILLIAM D
BUS PHONE# (863) 465-2569
MID STATE FIRE EQUIPMENT INC

CERT# 1557-01 STATE# 05620900011992
STRAP# P-31-36-30-120-0000-0040
ADD:244 CR 621
LGL:TRIANGLE PARK SUB
PB 12-PG 19
LOT 4

STATUS O ISSUED 12/03/2008
OFFICE SE C404: VAL: 3,200
NOTE:INSTALL FIRE SUPPRESSION
FIRE REQUIRED

PMT#/TYPE 08120022/BCNSTMONO
DEVLIN TIMOTHY P + CHARLES M
22 S LAKE AV
AVON PARK, FL 33825
DAVIS DAVID BENSON
BUS PHONE# (863) 382-6367
DB DAVIS HOMES INC

CERT# HC00314 STATE# CBC059369
STRAP# A-22-33-28-010-0690-0110
ADD:24 S LAKE AVE
LGL:TOWN OF AVON PARK IN
22-33-28 LOT 11 + S 43.5
FT LOT 12 + N 18 FT LOT 13
+ N 13 FT LOT 14 BLK 69

STATUS O ISSUED 12/10/2008
OFFICE AP C404:328 VAL: 67,500
NOTE:CONST 15X30 METAL BUILDING
(AVANTI COMPANY) NO PLMB OR ELEC
CENTRAL SEWER/WATER
(AP CITY)

PMT#/TYPE 08120029/BCNSTMONO
GLADES ELECTRIC COOPERATIVE I
P O BOX 519
MOORE HAVEN, FL 33471
MONTZ WALTER F JR
BUS PHONE# (863) 465-2356
MONTZ BUILDERS INC

CERT# 273-01 STATE# CBC039132
STRAP# C-32-37-30-A00-0020-0000
ADD:214 SR 70 WEST
LGL:A 20.26 ACRE TR IN SE COR
OF SE 1/4 OF SEC 32
32-37-30/2 20.26 ACRE
32-37-30/2 5.28 ACRE

STATUS O ISSUED 12/09/2008
OFFICE SE C404:438 VAL: 27,213
NOTE:CNST 27X30 ADD TOELECTRICAL DISTRIBUTION
EQUIP/STORAGE BLDG
STEEL STRUCTURE, OPEN ON ONE SIDE
FBC04W/06SUP

PMT#/TYPE 08120049/BCOMADD
ELDRIDGE POLLARD SALES INC
321 N RIDGEWOOD DR
SEBRING, FL 33870
SECOR MIKE
BUS PHONE# (863) 386-5092
TRINITY DEVELOPMENT CORP

CERT# 2120-01 STATE# RG0063485
STRAP# C-26-34-28-020-0000-0090
ADD:1313 US 27
LGL:SEBRING HILLS
PB 6-PG 2
LOTS 9 + 10
PER OR 433-PG 617

STATUS O ISSUED 12/31/2008
OFFICE SE C404:327 VAL: 294,000
NOTE:CONST 1960 SQ FT CBS SHOWROOM
SEPTIC# 28S1965526 / CENTRAL WATER
FIRE/S&D

HIGHLANDS COUNTY, FLORIDA
PERMIT DETAIL REPORT
COMMERCIAL PERMIT ACTIVITY - CALENDAR YEAR 2008

PMT#/TYPE 08120089/BCMISC
BOARD OF COUNTY COMMISSIONERS
OF HIGHLANDS COUNTY FLORIDA
P O BOX 1926
SEBRING, FL 33871
MCCLURE RONALD
BUS PHONE# - -
RONALD MCCLURE

CERT# 1049-01 STATE# CGC049824
STRAP# C-09-35-29-A00-0161-0000
ADD:4344 GEORGE BLVD
LGL:A 10 ACRE TR IN SE COR OF
SEC 9 W OF SKYVIEW SUB ON
N BDRY OF GEORGE BLVD
-RD + BRIDGE + ENG DEPTS-

STATUS O ISSUED 12/09/2008
OFFICE SE C404: VAL: 5,000
NOTE:REPLACE WOOD SIDING WITH HARDI BOARD SIDING
2004FBCSUPP06

PMT#/TYPE 08120110/BCMISC
VICTORY TABERNACLE APOSTOLIC
INTERNATIONAL INC
1110 W STATE ST
AVON PARK, FL 33825
DEAN PAUL ANTHONY
BUS PHONE# 78-629-0569
TONY DEAN CONST INC

CERT# HC02318 STATE# CGC048569
STRAP# A-21-33-28-010-0250-0060
ADD:1008 PEEL ST
LGL:TOWN OF AVON PARK IN 21-33
-28 LOTS 6-7 + 8 BLK 25

STATUS O ISSUED 12/11/2008
OFFICE AP C404:437 VAL: 1,500
NOTE:CHANGE FACADE OF BUILDING
(VICTORY TABERNACLE CHURCH)
*FBC04W/06 SUP
(AP CITY)

PMT#/TYPE 08120184/BCMISC
KOORNNEEF LTD PARTNERSHIP #1 +
KOORNNEEF LTD PARTNERSHIP #2
955 OLD SR 8
VENUS, FL 33960
MONTZ WALTER F JR
BUS PHONE# (863) 465-2356
MONTZ BUILDERS INC

CERT# 273-01 STATE# CBC039132
STRAP# C-06-39-30-A00-0020-0000
ADD:956 OLD SR 8
LGL:SEC 6 W OF RR + S OF OLD
SR 8 + CONTIG IRREG TR IN
NW PORT OF SEC 7 W OF RR
6-39-30/2 251.1 ACRES

STATUS O ISSUED 12/18/2008
OFFICE SE C404: VAL: 30,000
NOTE:DEMOLISH EXISTING GREENHOUSE & CONSTRUCT LOADING
DOCK/TRUCK WELL - 26X130 & 10X100 WALKWAY
2004FBCRSUPP06

PMT#/TYPE 08120220/BCMISC
FIRST ASSEMBLY OF GOD
CHURCH INC OF LP
P O BOX 477
LAKE PLACID, FL 33862
BACON ROGER
BUS PHONE# (561) 371-3985
ROGER L BACON

CERT# HC00850 STATE# CGC004843
STRAP# P-06-37-30-010-0060-0070
ADD:327 PLUMOSA ST
LGL:J M ANDREWS SUB
PB 1-PG 106A
LOTS 7 TO 12 INC BLK 6
-CHURCH-

STATUS O ISSUED 12/23/2008
OFFICE LP C404: VAL: 3,000
NOTE:CONST CONCRETE HANDICAPPED RAMP & REPLACE 2 ENT.
DOORS DO TO ROT [EAST &
WEST SIDES] FBC04-06SUP

===== R E P O R T T O T A L S =====

146 TOTAL PERMITS SELECTED