

Manufactured Home Installation Information

Licensed Installer Name: _____	Licensed Dealer/Installer Name: _____	
License Number: _____	Mobile Home Manufacturers Name: _____	
Date Mobile Home Manufactured: _____	Model: _____	Year: _____
Serial #: _____	Roof Zone: _____	Wind Zone: _____
Number of Sections: _____	Width: _____	Length: _____

Installation Must Comply with 15C-1

Mfg. Manual Page No.

Site Preparation:

Debris and Organic Material Removal _____	Compacted Fill _____	Pg. # _____
Water Drainage: Neutral _____ Swale _____ Pad _____ Other _____		Pg. # _____

Foundation:

Load Bearing Soil Capacity _____	or Assumed 1000 PSF _____	Pg. # _____
Footing Type: Poured in Place _____ Portable _____	Size and Thickness _____	Pg. # _____
I-Beam or Main Rail Piers: Single Tiered _____	Double Interlocked _____	Pg. # _____
Size of Piers _____	Placement O/C _____	Pg. # _____
Perimeter Pier Blocking: Size _____	Number _____ Location _____	Pg. # _____
Ridge Beam Support Footer: Size _____	Number _____ Location _____	Pg. # _____
Center Line Blocking: Size _____	Number _____ Location _____	Pg. # _____
Special Pier Blocking Required: (Fireplace, Baywindow, Etc.) <input type="checkbox"/> Yes <input type="checkbox"/> No		Pg. # _____
Mating of Multiple Units: Mating Gasket _____	Typed Used _____	Pg. # _____

Fasteners:

Roofs:	Type and Size _____	Spacing _____	O/C _____	Pg. # _____
End walls:	Type and Size _____	Spacing _____	O/C _____	Pg. # _____
Floors:	Types and Size _____	Spacing _____	O/C _____	Pg. # _____

Anchors:

Type 3150 Working Load _____	4000 Working Load _____	Pg. # _____
Height of Unit: (Top of Foundation or Footer to Bottom of Frame) _____		Pg. # _____
Number of Frames: Ties _____	Spacing _____ O/C _____	Angle of Strap _____ Degree _____
Number of Over Roof Ties: (if required) _____		Pg. # _____
Number of Sidewall Anchors: _____	Zone II _____	Zone III _____
Number of centerline Anchors: _____	Number of Stabilizer Devices: _____	Pg. # _____
Vents Required for Underpinning (1 SF/150 SF of Floor Area) Number: _____		Pg. # _____