

**APPLICATION FOR COMMERCIAL/INDUSTRIAL BUILDING PERMIT  
HIGHLANDS COUNTY, FLORIDA**

OWNER \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY, STATE ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_

BLDG.CONTRACTOR \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY, STATE ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_

**ZONING DEPARTMENT:** APPLICATION FOR PERMIT TO Construct Enclose Add To Alter Move Repair Demolish

Existing Strap C - \_\_\_\_\_ Proposed Strap C - \_\_\_\_\_

Year Lot Created \_\_\_\_\_ Current Use \_\_\_\_\_

Subdivision \_\_\_\_\_ Unit/Section \_\_\_\_\_ BOCK \_\_\_\_\_ Lots \_\_\_\_\_

Meets Frontage Requirement: Yes No PB PG Map No. Zoning District

Nature of Work \_\_\_\_\_

Type of Construction \_\_\_\_\_ Valuation \_\_\_\_\_

BLDG. SQ. FOOTAGE: Living Area \_\_\_\_\_ LOT SQ. FOOTAGE: Total Lot Area \_\_\_\_\_

Non-Living Area \_\_\_\_\_

Total Combined Area \_\_\_\_\_

SETBACKS Front: \_\_\_\_\_ Rear: \_\_\_\_\_ Sides: \_\_\_\_\_ Corner: \_\_\_\_\_ Height: \_\_\_\_\_

**Date:** \_\_\_\_\_ **Approved By:** \_\_\_\_\_

**PLANNING DEPARTMENT:** Land Use Category: \_\_\_\_\_ Consistent with Zoning: Yes No Vested Subdivision: \_\_\_\_\_

Historical/Archaeological Resources: Yes No HPC Certificate: \_\_\_\_\_ F.A.R.: \_\_\_\_\_

Natural Resources: Wetlands Cutthroatgrass Seep Xeric Uplands None

Environmental Clearance Granted or Land Clearing Permit Issued: EC - \_\_\_\_\_ - \_\_\_\_\_ Date Issued: \_\_\_\_\_

Cleared before May 2, 1994 ½ Acre Lot < 2 Acres Lot Expanding Existing Use Conditioned on State/Federal Wetlands Permit

Wildfire Susceptibility: High Medium Low Overlay District: UGA SCO GLPPVO Airport Zoning Overlay

**Date:** \_\_\_\_\_ **Approved By:** \_\_\_\_\_

**ADDRESSING DEPARTMENT:** Bldg. No. \_\_\_\_\_ Street \_\_\_\_\_

**Date:** \_\_\_\_\_ **Approved By:** \_\_\_\_\_

**ENGINEERING DEPARTMENT:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Approved By:** \_\_\_\_\_

**FLORIDA DEPARTMENT OF TRANSPORTATION:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Approved By:** \_\_\_\_\_

**HEALTH DEPARTMENT:** Septic Tank Central Sewer Well Central Water \_\_\_\_\_ BEDS \_\_\_\_\_ BATHS

Size of Septic Tank \_\_\_\_\_ Septic Tank Permit Number \_\_\_\_\_

Water Provider \_\_\_\_\_ Sewer Provider \_\_\_\_\_

**Date:** \_\_\_\_\_ **Approved By:** \_\_\_\_\_

**BUILDING DEPARTMENT:** \_\_\_\_\_

Flood Zone: \_\_\_\_\_ Panel No. \_\_\_\_\_

*Lowest Floor on new and substantially improved buildings must be 2' above the base flood elevation.*

C404: \_\_\_\_\_

CODE IN FORCE: \_\_\_\_\_

**STATE ASBESTOS NOTIFICATION REQUIRED:** Prior to the removal of asbestos products or the demolition of a structure, Federal and State laws require the permittee (either the owner or contractor) to submit a Notice of the intended work to the State Department of Environmental Protection. For more information contact DEP at 239-344-5600.

**THIS APPLICATION MUST INCLUDE TWO SETS OF ENGINEERED DRAWINGS AND ONE SITE PLAN.**

**NOTE: THESE PERMITS BECOME NULL AND VOID IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF CONSTRUCTION IS SUSPENDED OR ABANDONED FOR A PERIOD OF 6 MONTHS AT ANY TIME AFTER WORK IS COMMENCED.**

I hereby acknowledge the above information is correct and said work and use will be in conformance with Highlands County Codes and regulations.

Plans Prepared By: \_\_\_\_\_

Address: \_\_\_\_\_

**Date:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**State #:** \_\_\_\_\_ **County #:** \_\_\_\_\_

FEE SUMMARY	
Impact Fee:	
Impact Use:	Impact Area:
Fire Final Fee:	
Fire Review Fee:	
Zoning Review Fee:	
Addressing Fee:	
Form Board Fee:	
Building Plan Review Fee:	
Building Permit Fee:	
Certificate of Occupancy:	
State Surcharge:	
Environmental Mitigation Fee:	
Garbage Assessment:	
<b>TOTAL:</b>	

Tax Folio No. \_\_\_\_\_

**BUILDING PERMIT APPLICATION**

Owner's Name \_\_\_\_\_

Contractor's Name \_\_\_\_\_

Owner's Address \_\_\_\_\_

Contractor's Address \_\_\_\_\_

City State Zip \_\_\_\_\_

City State Zip \_\_\_\_\_

Fee Simple Titleholder's Name \_\_\_\_\_

Architect/Engineer's Name \_\_\_\_\_

Fee Simple Titleholder's Address \_\_\_\_\_

Architect/Engineer's Address \_\_\_\_\_

City State Zip \_\_\_\_\_

City State Zip \_\_\_\_\_

Bonding Company \_\_\_\_\_

Job Name \_\_\_\_\_

Bonding Company Address \_\_\_\_\_

Job Address \_\_\_\_\_

City State Zip \_\_\_\_\_

City State Zip \_\_\_\_\_

Application is hereby made to obtain a permit to do the work and installation as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards and laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS and AIR CONDITIONERS, HOODS, FIRE PROTECTION SYSTEMS, ALARMS, METAL AND TILE ROOFS.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. A CERTIFIED COPY OF THE NOC MUST BE ON FILE WITH THE BUILDING DEPARTMENT. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

I do hereby certify that all subcontractors hired for performance on this job Permit # \_\_\_\_\_, are duly certified and licensed and hold a Certificate of Competency Card in Highlands County.

\_\_\_\_\_  
General Contractor or Owner

Applicant's/Agent's signature on this permit indicates knowledge that permits from the US Fish & Wildlife, US Army Corps of Engineers, Florida Fish and Wildlife Conservation Commission, Florida Department of Environmental Protection, and/or the appropriate Water Management District may be required before commencing development or land clearing activities on this property.

Owner/Agent Signature: \_\_\_\_\_

Contractor Signature: \_\_\_\_\_

Sworn to (or affirmed) and subscribed before me this \_\_\_\_\_ day of 20 \_\_\_\_\_, by \_\_\_\_\_.

Sworn to (or affirmed) and subscribed before me this \_\_\_\_\_ day of 20 \_\_\_\_\_, by \_\_\_\_\_.

\_\_\_\_\_  
Signature of Notary Public – State of Florida

\_\_\_\_\_  
Signature of Notary Public – State of Florida

\_\_\_\_\_  
Print, Type, or Stamp Commissioned Name of Notary  
Personally Known or Produced Identification

\_\_\_\_\_  
Print, Type, or Stamp Commissioned Name Notary  
Personally Known or Produced Identification

**Certificate of Competency Holder**

Contractor's State Certification or Registration No. \_\_\_\_\_

Contractor's Certificate of Competency No. \_\_\_\_\_

**APPLICATION APPROVED BY:** \_\_\_\_\_